



International Viewpoints

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FZ Artist Denis Seignez: "Raining Stars."
See article inside

"May the **Tech** be with You!"

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Aims of IVy Magazine:

Updated September, 2008

"To provide an independent publication and forum to the meta-scientology community."

The meta-scientology community, sometimes called 'the Freezone' or 'the independent field', comprises people interested in the technology and philosophy of L. Ron Hubbard and the application thereof. A part of the community is working on new developments in this field of self-improvement and IVy covers that as well. We embrace Hubbard's original work, including the axioms, the basic teachings and the technology, but see the subject as a developing field of applied philosophy and spiritual technology.

IVy has no affiliation to the current CoS, nor has it any economical affiliations to any independent tech delivery group. IVy stands for freedom of speech and accurate, reflective reporting. Community members are free and most welcome to present their diverging views; that is part of the IVy mission. As long as a contribution is based on fact or personal experience, and likely to be of interest to the community, it will be considered for publication.

Our three main activities are:

- 1) The publication of the subscription magazine 'International Viewpoints' (IVy). This magazine will be in electronic form and appear at least 4 times a year.
- 2) maintaining the website IVyMag.org
- 3) Conducting online discussion forums – open to subscribers of IVy.



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Featuring the Vibrancy of Freezone Conferences

The present IVy #104 is the last issue of 2009, our first year as CyberIVy. I hope, dear Reader, that you have liked the content and come to live with that communication and publishing can find new channels via the internet. Assuming that about you, please don't forget to renew your subscription!

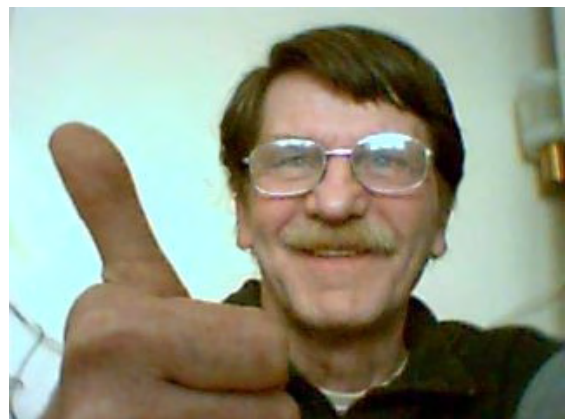
This issue presents the vibrancy of the Freezone in the form of congresses, conferences, artists, and more.

Joe Howard reveals his visions for a free scientology. Antony Phillips reviews past Scientology activities as congresses and co-auditing in London in the early days.

Heidrun Beer brings you part 2 on her "Spiritual look at body health." And there is a lot more in this issue.

We hope you will enjoy IVY #104 and we hope to see you next year in the online newsgroups, our conference and through the pages of the magazine. It only takes a renewal of subscription.

*Rolf Krause,
Editor-in-Chief*



Rolf K, Editor-in-Chief

Content of IVY 104

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by Photos by Ole Gerstrøm, Denmark

The August IVY Conference in Copenhagen was a big success with participants from 9 countries. See the photo reportage from the festivities.

Page 7: the 8th International FZ Convention in LA

by Aida Thomas, USA

In this issue we feature conferences. Here is a short report from the FZ Convention held in LA in the beginning of October, 2009.

Page 8: Congresses, etc in CoS and the Freezone.

By Antony A. Phillips, Denmark

Antony gives us the historic perspective on conventions, conferences, congresses, etc. He has attended many, since 1954 and onward, including several held by Ron. He give his impressions of early CoS congresses and describes a greast number of FZ conventions held since 1983.

Page 14: Working with Ron in the 1960s and 70s

by Otto Roos, Class XII

Otto Roos was a high ranking tech person in the early Sea Org days, including tech Flub Catcher, the highest ranking tech person at the time. He worked closely with LRH and tells about the early days and some of the adventures he experienced, including "Mission into Time" and the original Class 8 course.

Page 19: A New Business Model for Scientology

by Joe Howard

Frequent IVY contributor, Joe Howard gives us something to think about. Could we do Scientology tech in a much more relaxed atmosphere and at much lower cost? How about having LRH installed on your I-phone? Joe Howard, a highly trained veteran that worked with Ron, gives his input here.

Page 22: Scientology: Crazy Ideas, Crazy Wins

by Joe Howard

R Joe Howard gives here his input on how the tattered image of Scientology and the tech could be turned around. Watch the billboards near you when it's time for the change.

Page 24: Is Scientology a Religion?

by Otfried Krumpholtz

Otfried is Senior C/S in RO, Frankfurt. In this article he goes through the different definitions of labels used about Scientology. He discusses if Scientology is a religion, a philosophy or something else. Read the article and find out for yourself what conclusion he comes to.

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by Michael Moore

IFAs chairman shows in this his latest column a talent for story telling. Tigers in a Box is a parable about getting stuck in MEST and self-importance or go for the freedom available to thetans.

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Part two of *Heidrun Beer's* interesting take on health, applying Scientology principles to healing. Here is a close look at chelation, a non-intrusive way to handle the circulative system.

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by Flemming Funch

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The Scandinavian IVy Conference in Copenhagen

Photos by Ole Gerstrøm

The Ivy conference in Copenhagen, August 2009, was a great success. There were participants from 9 countries: Denmark, Germany, UK, Italy, Hungary, Russia, Sweden, France and USA.

It was held as an “Open Space” event, meaning that anyone could get the word and address the audience. This was ably conducted by Flemming Funch. Ariane from Hungary reported on her activities and research into upper levels. Antony Phillips gave us some perspective, telling about Saint Hill in the 1950s.

Clearbird (aka. Rolf Krause) told about his work of writing up the tech so it could be posted legally to the web. We got an introduction to Skywork, a tech developed by Max Sandor. An Italian group gave us a group session with Skyworks that was very interesting. Magnus Jansson gave a talk about Radionics and its use in auditing.

One of the main attractions was a live session given by Robert Ducharme via phone (Skype, internet telephony.) He demonstrated his Dianetics R3X on Rolf K. and he then answered questions from the audience.



Antony Phillips explaining a concept to the speaker. From right: Antony Phillips, COB of Ivy association, Lars Peter Schultz, who entertained us, Flemming Funch, who was leading the event and the “open space” format, Ariane, Hungarian field auditor and speaker at the event.



Lars Peter Schultz, professional violinist, demonstrated his new electrical violin and entertained us with his uptone music. Lars Peter is also a board member of the Ivy association.

Ariane, Hungarian filed auditor and tech researcher, explained the research she is conducting with a Dutch colleague. They base the overall actions on the Know-to-Mystery scale to make sure the preclear has gotten the full benefit available from auditing. Going up and down the scale, when programming a case, all aspects are eventually handled.



Clearbird, aka. Rolf Krause, explained the concepts behind his work of putting standard tech on the web legally. The work is an edited textbook (rather than a rewrite of the issue line.) It incorporates study tech in the way the tech is written up and presented and it's made available to all that can access the internet.

Luciano and his wife came from Milano to participate and to demonstrate a session of Skywork. It is done in a group where selected participants act out a problem one individual has presented as being essential to his/her life. The process is developed by Max Sandor and involves a unique model of how the thetan, the analytical mind and the soul interacts. The soul is the emotional part of the Being. Luciano is here seen explaining some practical aspects of the process.



Ivy is about: Renewal of Life Force – don't forget to renew your subscription to Ivy!

This is the 5th edition of CyberIvy and we have delivered you the full line of the 2009 Issues. Now, before, Christmas comes around, you can give yourself or someone else a precious gift: a subscription to Ivy for 2010. And, if you so desire and want the best offer, a subscription for 2 years, 2010 and 2011.

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Website: IVyMag.org

The 8th International FZ Convention in LA, 2009

By Aida Thomas, organizer of event

We have received this:

Hi Everybody!

As Dexter already said the convention was a smashing success and we had a wonderful time! We started with a party friday night at the patio of the hotel, Hilton, Pasadena, and Mary Maren and Candy delighted us with old anecdotes from St. Hill England.

The next day we started the day with an opening speech by Valery Standfield who spoke about the origin of the Freezone and she mentioned how Ron told them 'if things don't go well go out there and star the Freezone'

Roger Boswarva told us about the latest developments on running GPMs, Mary Freeman explained to us how simple the meter drills once were and other stories. Trey Lotz, now a class 12, gave a wonderful speech about how to do a proper Admin Scale and how to get out of the dwindling spiral of the GPM bank. Then Rey Robles brought some vintage Gradation Charts and gave us a lecture about it from its inception up to present time. Ray Krenik spoke about the latest on the Elma Organization and about a new group that they are forming for the Freezone. Anita Warren told us about the difference between the correct definition of the Floating Needle and the 'new' definition used in CoS.

As for Dexter, his speech was very theta. Also my friend Cristina Cuellar was there. She flew all the way from Mexico City just to attend the convention.

Also Hank Levin, USA, and Nick Ford from UK, showed us their latest meters that they developed and the advances of electronics and the meters.

Sunday we had half day of lectures and after that we had a party at my house with delicious food and wonderful music that a friend of Ed Berwick provided for us.

There was a lot of comradeship and networking during the party and as a result of that a new group is now being formed in the San Bernardino/Riverside area with the Comm Course.

All in all it was the most theta convention!

This was not a task for one person alone. I want to thank the following persons, as without their help it would not have been such a success: Marina and

Dexter, Nancy Walcott, Joseph Shire, Mark baker, Roland Aldrige, Ken and Grace Aaron, Nic Ford, Beatriz Acevedo, Randy Gaumond, Michael Moore, Teril Park, My husband David Thomas and my daughter Gwendolyn; and of course all of the speakers who made this convention possible and who contributed with wonderful stories, new ideas and fun.

The party went on to the late hours of the night and people would not

stop talking about how much fun they had.

By the way, they gave me a standing ovation at the end of the convention which really, really surprised me and made me blush...LOL! I did not realize how great it was. A lot of hard work from all of us. I am very tired this morning but very keyed out from all the theta that was exchanged by all.

Thank you.

Aida Thomas,

Aka. Diana Class 8,



Congresses, Etc. In CoS and the Freezone

*A firsthand account
by Antony A. Phillips, Denmark*

SCIENTOLOGY HAS STRESSED the importance of communication, and there is a lot to be learned about communication, especially when applied to a complex thing like life. One of the forms of communication used in Scientology amongst Scientologists has been meetings going over a few days. In the 1950s, when Ron was the main speaker, we called them congresses.

When I came into Scientology in 1954 a tradition was already established of holding congresses twice a year. I understood that before my time there were four day congresses, arranged around a weekend, but what I met was Saturday and Sunday Congresses. I do not remember how many I went to, probably

five or six. All in London. As far as I remember they were held alternately in London and in Washington D.C. That is to say, Ron was present alternately in London and Washington D.C. When Ron gave a congress, all his lectures were recorded, and flown to the other Congress-holding city, and the

congress there was made around playing these LRH lectures. The lectures were then published. It is possible that you can get hold of copies (I have seen many as MP-3 computer files, easy for most to listen to (1). And they are worth hearing. Ron was an excellent speaker.

**“When I came into Scientology
In 1954 a tradition was already
Established of holding congresses
Twice a year.”**

The congresses I attended were held either in the Royal Festival Hall (their smaller hall) or the Royal Commonwealth Hall, and we made our own arrangements for meals (and accommodation). In a sense they were the highpoints of the Scientology year, and it was somewhat astounding that Ron was able to give

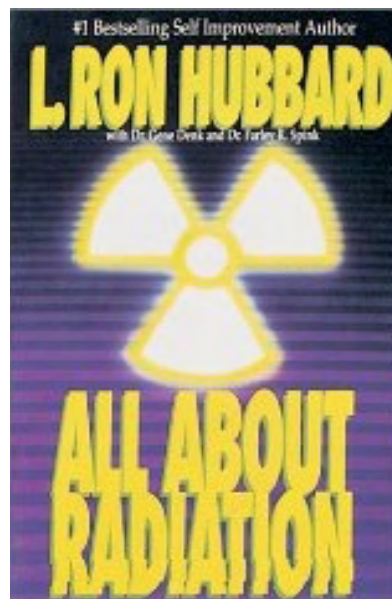
three, four or five hour long lectures of high quality each day (you ought to hear at least one). And apart from lecturing Ron gave demonstrations (I can remember one where he demonstrated the CCH processes), and gave auditing to the whole audience.

(1) footnote: In doing the research for this article (which involved dipping into the Red Volumes where LRH lectures are noted, including Congresses) I happened to start listening to Ron's last appearance at the Games Congress, Washington D.C., August/September 1956 (which Congress appears to have gone over three days). It is a demonstration of the process Start-Change-Stop on a body. The process can also be run on an object. It is an hour long demonstration and it was so interesting that it was very difficult to stop listening and get on with this article. You might think an auditing demo is a serious, perhaps dull, affair. This is high toned, with a buoyant preclear, Ron joking as well as giving data and an audience laughing. I recommend it. I might even lend it to you if you ask nicely and send me something in exchange! Ron in high humor but nevertheless giving good advice to auditors.

The 1960s and '70s

There was a new subject for each congress. I remember well the Radiation Congress, for Ron said that he had been experimenting with mocking up radiation, and had done so too close to his body, which had negative effects on his body, and it was noticeable to me that he had swollen lips, which I attributed to this. Some of the Congress titles were: Games Congress (August/September 1956) London Congress on Human Problems (October 56), London Congress on Radiation and Health (April 57), Freedom Congress (July 57, Washington, The Clearing Congress (July 58, Washington,) (2), London Clearing Congress (October 58).

Looking back in 2009, I would think that fifty years ago, the 1950s, was the high point of Scientology. We did not realize it at the time. I think the general attitude was in the direction of the future being the glorious time. But things have deteriorated since then. If you want to glimpse those times, including the philosophy (outlook on life), you are fortunate in being able to hear those lectures by Ron as they were recorded.



The London congress, "Radiation and Health" in April 1957 resulted in the book: "All about Radiation." The author attended.

Ron Moved to Saint Hill Manor in Sussex England in about 1959 and about that time we stopped having congresses. I can remember that when I worked at Saint Hill there was a project for preparing "Congress-packages" to be sent out to Scientology organizations, so they could continue to hold congresses. This would include lectures of

Ron from earlier congresses. I never heard of these being produced, probably because of the common occurrence of some new project coming up and staff being taken off the partly finished project.

So my memory of the 1960s and '70s, where I was a staff member much of the 60s, was that they were rather barren of interesting events. What events that did occur were what I would call (looking back) rather suppressive, being local events, ordered by central management to get more customers, not at all in the tradition of the 50s. In one notable little one (an evening event) I remember in Copenhagen in the early '70s, the doors were locked afterwards, and you could not get out until you had seen a registrar and signed up and paid a deposit for a service! Far out of agreement with the high toned,

enthusiastic and free conferences of the 50s. (In that event I somehow managed to get out without buying anything).

Footnote 2: Six lectures of this are available as videos in color and are well worth seeing – they give some of the basics of auditing, and the films we replayed on Sundays at the HASI London as a free introduction to Scientology. My research has taken me a bit away from my own Scientology story, dealing with some things that went on in the background of what perhaps was the Golden Age of Scientology, though I did not have the background or awareness to appreciate it. Fortunately Ron saw to it that his lectures were recorded in highest possible quality at the time, insisting, I think, on an Ampex recorder, and large loudspeakers when playing back (tape recording and sound reproduction was relatively new in the early 50s). Antony.

From Interest to Enforcement

The writing of this article so far has been a bit of a struggle. I had to do it. Ivy's new editor had set a deadline in concrete. It has been something like doing a difficult Scientology process. Long comm lags (fiddling around with the Red Volumes, and



*Freezone conferences through the years
Are based on ARC and common interest
In the tech. This picture is from the 2009
Los Angeles FZ Congress. We recognize
Aida Thomas (center), who was the sponsor of the
event this year, and Nic Ford, UK (right), the
manufacturer of the Mindwalker e-meters.*

listening to lectures, even going out for a walk). However, like any well run process, it seems to have ended successfully with an interesting cognition. The large Scientology events in the 50s, Congresses (and Scientology as a whole), were marked by curiosity and interest. The Scientology events in the 60s and 70s (and Scientology as a whole) were marked by enforcement. One can

have viewpoints as to whether this was true, and as to (if true) why. Here is my viewpoint.

In the early 50s Ron set for himself enormous goals (and nomenclature associated with those goals). They were based on his knowledge at the time. His understanding increased. But as he would not (perhaps could not) change those goals (which others had adopted and made their stable data) enforcement became necessary in an effort to achieve those goals. Also factors like his aging, and having run himself or been run on experimental procedures which damaged him, probably had an effect. We are out from under the enforcement hierarchy we inherited from him (made worse by others) so we are able to get back to the desire and curiosity atmosphere of the 50s. Probably some of us need to clear a few ARC breaks, and traumatic events associated with the Hubbard Hierarchy (and the idea of "being a Scientologist"). It would be a good idea to run that out if there is something there. Additionally, we should get the curiosity of the 50s going again, I would suggest listening to the 50s Ron, especially his congress lectures. There you have hope and interest, enthusiasm, and many wise words.

Fri Scientology events (3)

There were a lot of people who broke away from the "Church" of Scientology or were thrown out, around the year 1983. Shortly afterwards a couple of conferences were held in Switzerland. I went to the second of them. I was met at the train station by Tom Frøkjær. He drove me almost to the location. The actual conference centre was held up a mountain, where there was a long single track road to it (open for one way traffic

Footnote 3: In Denmark we called the groups of individuals who broke away from the Church "Splinters" (and the movement the splinter movement). In Denmark the word "fri" meant legal, and just before that time "fri abort" was introduced in Denmark, which meant legal abortion. Some of us called ourselves "Fri Scientologist".

for half an hour at a time), but we went up in a cage of a rope railway. There was snow around the place, though I did not notice the cold.

The surroundings, and accommodation were marvelous. There was a joy of meeting friends who had also left the church, but there was also an air of dissension. David Mayo was there and spoke. Unfortunately he disclosed an incident that supposedly occurred while he audited Ron, where Ron had wanted to exteriorise, and thought he had – to an open sky, but they went out and to his disappointment found it was cloudy. Apart from the indiscretion disclosing session data, it seemed odd to me, because I had heard Ron say in a lecture that a person may exteriorise for the first time out of present time. At any rate the disclosure created ill feelings. RONS Org people was present at the conference, and there was also (my perception) ill feeling in some quarters because they appeared to be trying to create a monopoly, or to proselytize (enforce joining them).

The man who organized the two conferences (quite a brave man, the last one at least was sumptuous, and it was a gamble that it would pay for itself) did not want to continue, so Per Schiøttz in Denmark offered to host a conference a year later.

Kollekolle Conference

Kollekolle is a conference centre on the edge of a lake north of Copenhagen. The conference was announced as being for all Scientologists who had left the church. I (as reporter for the Danish magazine, Uafhængige Synspunkter) was in contact with Per Schiøttz and his wife at his centre near to me. I knew therefore that although the conference was being advertised as covering all outside of the “Church”, in fact it would be a RONS Org conference. I knew that some of those attending expected an ecumenical conference, so I therefore made an arrangement with Vita Leland,

that we could hold an informal get together at her rather spacious flat, closer in to Copenhagen, on the Monday after the conference, for those interested.

It was a two day conference with lectures centered around RONS Org and the informal Monday meeting went off well, even with one person traveling back and forth between the group at Vita's and the RONS Org group.

Rons Org conferences

After this RONS ORG conferences were held, mostly in Germany I think. I got to hear about them after they had happened. However later I did get to hear and attend. The first time it was rather secretive (I think for fear of the “Church” interfering) and I was met at Munich Station and taken by car to the secret conference site. I attended two or three more conferences in Southern Germany. All these conferences were very well organized, living on a conference site with meals and even entertainment provided. There were also translation facilities between German and English available (sometimes simultaneously, sometimes with a translator standing by the speaker translating phrase by phrase.) At one of these Ken Urquhart was the opening speaker, and the rest of the program had two lectures (talks) at the same time, giving a power of choice. I have not been to the more recent RONS Org conferences (I think held in Russia).

Fourth Annual International Conference in Metapsychology

This was in 1990 and was the only conference outside of Europe that I have attended. It was done in a hotel/conference site, and had a number of different speakers and was well done (as were the

other conferences). Afterwards there were more informal meetings, where Sarge Gerbode, the founder of Metapsychology was picking some people's brains, an endeavor to evolve a "bridge" for Metapsychology.

English conferences

In IVy 7 (1992) I wrote an article encouraging the idea of conferences, and Terry Scott in England took up the idea, making one day conferences in North and South England. These later were limited to the London area, and were led by Ewa and Michael Manius, with the help(as is always the case) of a band of helpers. They were one day conferences, with five to eight different speakers, and a buffet lunch in the middle, and the optional possibility of an evening meal. On the day after (Sunday) there was an informal meeting, mostly for those from abroad, in the Manias' own home. These conferences went on for something like ten years (I don't remember exactly, and don't have a record).

Kemp Conferences

Ray and Pam Kemp came to Europe three times and held conferences. The first was held in Copenhagen. They both spoke, and I was aware of local opposition (anger), of the nature that it was not standard tech. A further conference was arranged by a German and took place in East-Berlin, just after the Berlin Wall had fallen and Iron Curtain been taken down. I was there with Birthe Skou and Sigrun Lone, and I remember getting an auditing session from Pam Kemp (whom I had audited on course in London in 1956). It was, I think, a two day conference, held at a rather isolated site, which I understood had been used by high ups in the East German regime. At one of the

evening meals at this conference, I, who was editor of the Danish magazine Uafhængig Synspunkt, gave an informal talk, proposing the start of an English Language magazine, which became Ivy.

Ray's policy was to have a local person arrange the conferences (quite a responsibility) and the next to arrange for him was the Dutch Fri Scientology Organization, run by the Poortenaar's (Tibor Ivy distributor early on). A notable part of this was Ray giving a performance, a copy of something he had seen Ron do in a longer form, of the beginning of track, something in the nature of a naive young thetan, discovering life. It took quite a while (my guess, twenty minutes) and it was a pity that no film was made of it. Ray also went into some rather abstruse (to me) talk on Quantum philosophy and theta which he has summarized in one of his Kemp's Column articles in IVy (Nr. 33).

The hope at that time was that the next year Ray would hold a conference in England. It did not happen, because it required someone to take full responsibility for it from A to Z, and the few people whom I heard suggest it had what is called "cold feet"!

Metapsychology conferences

Round about that time I was aware of Metapsychology conferences being held in Europe, and at the time of the just mentioned Dutch conference a weekend earlier or later) there was a Metapsychology conference in Brussels, Belgium. I had gone to these conferences with Birthe Skou and Bent Christensen, and we stayed down there for both conferences, being tourists in the interval between. I had asked someone to be a benefactor and donate 5,000 Danish Kroner for the start of Ivy, and remember casually seeing them (it was a married couple) and being told that they had agreed to make the donation. I remember also a Metapsychology conference I went to in Munich, where I had been

found a private home I could stay in for free and I spent days discovering much before and after the conference.

Open Space Conferences

We have had about four conferences in Denmark, the last being this year. They are two day affairs, where we have partly used the Open-Space principle:

([Http://en.wikipedia.org/wiki/Open_Space_Technology](http://en.wikipedia.org/wiki/Open_Space_Technology)), ably guided by Flemming Funch. Generally speaking we have had about equal numbers coming from Denmark and abroad, and I invited (especially) foreigners to my flat for the day after (also this year the Tuesday after the conference).

Last Year an Open Space conference was held by Caspar de Rijk, at his spacious premises south of Berlin. This was a great success, and followed the tradition of allowing many viewpoints – I particularly remember Rey Robles' explanation of the different Scientology Gradation charts (at different times in Scientology history). It was sunny, and some open space meetings were held out in the garden. The aftermath was a bit marred by a couple of SP declares of participants, something I have not heard of before outside of the Church of Scientology.

Conclusion

There have been many conferences in the Free Scientology world, and I seem to have attended quite a few in the years since the "Church" very wisely (from my viewpoint) threw me out. You may have gathered that my memory of details of each conference is pretty thin (an experienced c/s reading this will no doubt say "Tchk! Tchk! he needs five

thousand hours of straightwire.") I am left with the general impression of lots of interesting talks, etc. and of extroversions, and meetings (in meal and coffee breaks) with many interesting people. And based a little on the cognition I gave you earlier, I sort of see a pattern of the earlier conferences being markedly certain amount of dissension, be it between one group or sect and another, or between "adventurers" and strict adherents to standard tech (or an earlier form of Scientology), and this seems to have died away to a great extent. In other words, there is more granting of nothingness to others' viewpoints. I wonder if this is similar to when a suppressive regime in Yugoslavia vanished, and there was an enormous amount of dissension in the country, which (with great and sad losses) has settled down.

I am now nearly in my 80s, and there are not many like me left who experienced the 50s, when (my opinion) Scientology was at curiosity, interest and enthusiasm. It would be valuable if those reading this who experienced those early times wrote them up and sent them to IVy. How was everyday Scientology life for you. What happened? I'd remind you that those few fortunate to leave the present day Church are not taught Scientology history, and would appreciate knowing about it. And also what I have written here is my viewpoint; what I saw and what I think, and it would certainly be valuable if those in disagreement or with other viewpoints would write in, perhaps just a simple short letter to the editor.

As a closing remark, I would emphasize that whole day (or two day) meetings are not the only form available, and I would encourage initiative in arranging smaller meetings. It is fun to meet fellow Ex-Scientologists, in a small group, in relatively relaxed surroundings, perhaps just once, perhaps as a monthly or yearly or bi-yearly event.

Next in this series I will get back to my last period as staff in the London HASI, another rather futile attempt to be a field auditor, and perhaps get round to my first Saint Hill (England) staff years.



Working with Ron in the 1960s and 70s

By Otto J. Roos, Class XII

Over the years I have had much contact with L. Ron Hubbard (LRH), mainly on Auditing and Technical matters. I worked closely with him in the Saint Hill, UK, and in the Sea Org days.

Early 1966 I originated and set up one of the first 'OT Projects', the LRH Finance Committee, to establish the exact amount owed to LRH by Scientology. The final amount, he said, he 'forgave' the church. The true amount owed was not all that much but he added several millions on the price, being 'the cost and goodwill of Saint Hill'. The 'forgiving' was a grand PR gesture. He personally never paid a cent towards Saint Hill, UK.

LRH as Teacher

He had a near total memory for details of places, names, events, etc. His tremendous ability to recall details was phenomenal. His knowledge of and his willingness to explain data, in this case the points of energy flow, later seen in financial policy, was inexhaustible.

He explained the movement of people and the flow of moneys through businesses in a combination which outlined the ideal flow lines in any organized endeavor. This scheme, originally laid out on cardboard in his own handwriting, later became known as the Organization Board. He explained its background, where it came from, its flow lines, etc., In order to clarify the cohesion of auditing technology and organizational policy.

About the author:

Otto J. Roos came into Scientology in the late 1950's and became fully trained as an auditor. He later went to Saint Hill (England) where he became a Class VII Power auditor and worked under LRH C/S as Case Officer, SH. In 1967 he went to the 'Sea Project', as the Sea Org was called in its early beginnings, trained under LRH on the Flag VIII course, and became Flag VIII C/S. He was among the first Class IX to XII auditors under LRH C/S. He then became the Flag XII C/S. After also having completed the FEBC (Flag Executive Briefing Course), LRH appointed him as Class XII Tech Flub Catch and Control Officer W/W (world wide) to supervise the application of the tech. He also worked as Research Auditor on the OT levels and the Advanced X to XII data. After personal disagreements with LRH he was 'thrown out' of the Sea Org. He arrived back in Europe with \$100, and a huge 'free loader debt' to the organization, which he paid while building up a world wide network of businesses. Apart from his own ability, he ascribes his results to his understanding and use of the ethics, tech, policy and admin data, and upon what he learned from the personal contact he had, working directly under and with Ron for many years.

To go into this in detail would be too lengthy. Organizationally, when correctly applied, it built me very successful businesses. He was always a Researcher and Teacher, a Relay Point of Information! He, like I, often worked at night and used to wander around Saint Hill and later on the Flagship at late hours and would discuss matters of Tech and Policy. He was most anxious in his wishes to truly be duplicated and went to any lengths to have this happen. In recent years, I have heard him being accused of 'authoritarianism', and though this was the case, in my experience, he always in his own way took great interest in and expended much effort on getting the Tech correctly applied. In his Solo Research of the Upper Levels and with his Research Auditors, he was very exact and strict indeed in his Training of others and in C/Sing, but he would spend any amount of effort to bring genuine understanding. Even when I was running the practical training of the Flag top auditors, he would come and supervise and personally train myself in the art of training others!

A Relaxed Ron

LRH was an entirely different person when dealing with, talking about, and explaining points of technology or policy, especially when he was speaking on a one on one basis. He was then different as he was relaxed and keyed out. He even went to the point of calling me to his bedroom to have a person he himself had trained to talk to and to help him sort things out for himself.

Especially on technical matters he wanted to be sure to be duplicated. He was completely different when keyed out. We all are, but not many have as much to be keyed out of.

LRH as auditor

Also when being audited by him, he created a space which was safe beyond belief. Especially in the days of work on 'OT Abilities', like levitation, exteriorisation from the physical universe (in the early days of the then OT8 and upward on Flag in early 1968) he was a completely different man. This was no 'hidden data', but such personal lectures gave quite another insight in the materials covered, especially as he gave many examples out of his personal (very long) experience to clarify the points made. The worth of these talks was unmeasurable in terms of material value

LRH as research C/S

When he suddenly wanted further Testing/Research Auditing done into specific phenomena, the basic causes of them as well as the correct ways to handle them were looked for and established. When LRH was on the trail of something in his research he never left off until he discovered, isolated, analyzed, and found ways to handle what he was after. Although this put quite a lot of strain on him and his body as well as on the few auditors who participated in this work, I have never known him to stop until the point had been fully handled! This has been the way in which he worked for as long as I have known him. For example, years before the Sea Org a terminal cancer case on the Clearing Course had to be gotten through as a major research project.

She was on this Solo Course way ahead of myself (the auditor), which did not exactly make for easy auditing. His C/Sing got her through! John McMaster (the world's first Clear) had the pleasure of verifying her Clear State, after which she immediately left the body. (In the old days Clears did not just attest, but we were subjected to a series of tests. We had to be able to produce certain E-meter phenomena at will, we had to be able to demonstrate certain theta abilities.) The auditing of this pc was done under LRH daily supervision/briefing, showing not only the exactness he was capable of but even more his care. She was a very old friend of his from the 1950 days and he successfully did everything he could do to get her before her death to the state of Clear. I had to actually audit her through the Clearing Course.

OT 2 Research

Very early OT Practical Research started in the mid sixties with the OT 2 Project Whole Track Recall, with myself as In Charge. We were briefed by LRH. This was a Mission to Ireland that had to do with special sections of OT 2. The briefing he gave was painstakingly accurate. The activity was top secret, we had to depart and return without mentioning our destination or purpose to anyone. The Mission was technically a success, showing, as it did, the validity of Whole Track Recall. He was searching for (and found!) practical uses of this data in daily life.

A few years later some of the auditing data was used for his 'Mission into Time' in the Mediterranean. In those years his Solo Research, and his supervision of the research work done by his auditors, was done on the same lines of the unbelievable precision he later worked at instilling into Class X to XII trainees in the days when he still personally supervised their training on Flag.

Class VIII and Overboard

The original Class VIII course was the true beginning of this precision. It was enforced by throwing overboard students who had goofed and that was each and every one of us somewhere along the line. This was, especially for non-swimmers, at times a horrifying experience. At a later stage, when I was C/Sing some of the PC folders of students who had had this happen to them, it became clear to me that this could be an absolutely terrifying experience. The deck and railing of the ship were very high over the water and to be thrown off the ship from there, maybe 20 to 30 feet, could be horrific. When I became Flag C/S, I stopped that practice. I had continued it for a while until I discovered what it had done to some auditors. However, LRH had said, "We can make top auditors in 3 weeks," and therefore we could. Now it appears completely absurd, but that was the law! It made auditing totally unsafe, broke many hardworking and willing auditors, and it ruined a lot of well-intentioned students.

Quickie Grades

Class VIII was all about the precision of auditing. It did not address or correct what was later called Quickie Grades. The first Class VIII course was given in September 1968 onboard the Flagship, Apollo. It continued the practice of Quickie Grades that had first been introduced together with the Floating Needle at Saint Hill, UK, in 1966. This practice led to higher incomes but low results.

LRHs insistence on precision in auditing technology (he called it standard tech) was something that really characterized LRH. Yet, there was at the same time always the need to make money, money, money; and, I am afraid to say, technical integrity was sacrificed on the altar of money!

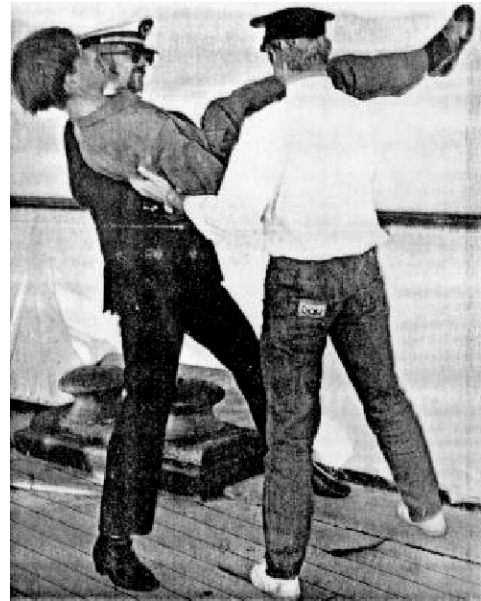
The sacrifice of technical integrity and of the skill of trainee auditors on the altar of a quick buck was one of the major causes to the later often alleged “shortcomings” of the Tech. This became very real to me after I, as Flag C/S, had C/Sed many folders from the outer orgs and this done under Ron’s supervision of me. The demand-for-money attitude

Spread into organizations, all having to have “up-statistics,” and this “statistic” mainly consisting of money. In view of the above, it is also very clear WHY a lot of work turned out the way it did. When money (income from students and PCs) is the Great statistic, unintended overt production runs rife. This was very often justified and lied about, I may add. LRH wrote that none of the PCs ever left Flag without being exterior with full perception. This was patently untrue!

LRH Tech

The pure auditing technology was always classic LRH! In this area he had a quality of just knowing, a certainty he always sought to pass on to those who worked with him directly on these lines. This

(1) footnote: Running GPMs (goals-problems-masses) is a procedure that was extensively used in the 1960s. It handled goals and contained lots of listing procedures. As the modern rules of Listing&Nulling were not known back then, many auditing mistakes of severe nature occurred (author’s footnote).



This photo from 1968 shows a trainee Class VIII auditor being thrown overboard. If the Case Supervisor would find any major error in his auditing, the instructions would read: “Flunk! Overboard!” And these instructions would be carried out in short order.

quality is something that is hard to relay in words. If one could describe experiencing co-existing knowingness -- that would be it with this man.

This, however, only happened with the few who were around him for long enough to master the data under his supervision. The many “overboards” I was subject to, I could take in stride as I was fortunate enough to be a good swimmer.

From my own personal experience, I can say that mistakes made in upper level research auditing really hurt in mind and body. LRH must have been hit severely with his already much older body. Also, during the history of the development of the subject there must have been many instances of unworkable processes or wrongly run processes. In the old days, things like overrun, rehab, and end-phenomena, and the laws of listing & nulling were violated as they were unknown. The “creaks” a horrible sensation of one's back and spinal cord being twisted out of place that was best known to turn on if running the GPM procedures¹ wrongly, once put me into the doctor's hands in Las Palmas while I was working on OT-2 and OT-3 research. I ended up with severe eye injury. The same type of research nearly killed LRH with his much older body.

John McMaster, another research auditor, broke his foot in experiments of levitation. I myself suffered horrendous chest and head somatics when running control procedures over long distances.

There have been many such instances and incidents.

LRH was not the Source of the data. It has always been there. He was not even the Source of the way out and through; but he was a relay point who found and communicated this route: for others to duplicate. Especially research auditing was not an “easy way” for him, his body, or his research auditors; but he, and thereby we, got through! The even later work on more advanced OT Levels became progressively tougher.

From IVy, Issue 2 - August 1991



The Sea Org Project and “Mission into Time” used initially two vessels: The Yawl Enchanter and the trawler, Avon River. They were later renamed Diana (the yacht) and Athena (the steam engine trawler.)



A New Business Model for Scientology

By Joe Howard, USA

Sherlock Holmes and Dr. Watson are on a camping trip. In the middle of the night Holmes wakes up and gives Watson a nudge.

"Watson," he says, "look up in the sky and tell me what you see."

"I see millions of stars, Holmes," says Watson.

"And what do you conclude from that, Watson?"

Watson thinks for a moment. "Well," he says, "astronomically, it tells me that there are millions of galaxies and potentially billions of planets. Astrologically, I observe that Saturn is in Leo. Theologically..."

"Watson, you idiot! Someone has stolen our tent!"

Reports on the site Scientology-cult.com (established by renegade Scientology top executives) all point in the direction that someone has stolen Scientology as originally developed by LRH.

Moreover, the business model has devolved into the worst perversion of "money for nothing" that one can imagine. Now, maybe Scientology didn't have the greatest business model in the first place as developed by LRH. LRH himself never claimed perfection. Someone else has touted that. LRH only claimed workability. The system worked to one degree or another. People bought the Dianetics book. They came into an organization or mission.

Did the old TRs Course. Then the old HQS Course. At some point they went exterior and that was basically that.

Of course it was flawed, and deeply, in some respects. Especially when you think that if LRH had gotten just ONE person interested in Dianetics in 1950 and then in 1951 he and that other person each got one more person interested and those four in 1952 each got one and so on and so on... even at that rate, by 1982, everyone on the planet would have been in Scientology.

Do the arithmetic if you don't believe me. That's not written to make LRH wrong. Had someone started the same progression in 1970, the same result would have been attained by 2002.

Since LRH dropped his body in 1986, the business model for Scientology was essentially cremated along with his earthly remains. At the very least it was allowed to ossify and become hardened into today's flashy MEST buildings courtesy of the Ideal Org program. Nobody likes the way that is going. Not the public, not the staff and certainly not David Miscavige despite what you hear at events. It is inevitable that one day the whole mess is going to come crashing in on itself. Where will Scientology be then? Scientology, the subject, not what currently passes as the organization.

The subject is still the subject, an applied religious philosophy. The mechanisms of the mind and the

Scientology has not moved into the Information Age and yet, the technologies available today that were not developed when LRH was alive, have the potential to transform institutional Scientology into something that COULD spread the subject far and wide as well as fast and free."

means to change conditions outlined in Scientology will still exist even if every organization closes or Miscavige takes off with all the money in the coffers. As an analogy, the periodic table and chemistry still exist and are workable despite Alfred Nobel's use of them to invent dynamite and kill millions of people. (At least he had an ethics change and set up a perpetual amends project at the end of his life.)

The point here, of course, is that Scientology has not moved into the Information Age and yet, the technologies available today that were not developed when LRH was alive, have the potential to transform institutional Scientology into something that COULD spread the subject far and wide as well as fast and free.

Imagine, then, being able to read LRH books and bulletins and listen to LRH lectures sitting at home or at a cafe. Imagine not having to race home after work, wolf down a meal to make it to roll call at 7:00, but doing your course on-line on your own schedule. (Maybe you can only devote a hour tonight because American Idol comes on at 8:00.) Even your TR and metering courses. Web cams, anyone? Cut your video and email it to the course supervisor in the org. After you've watched the Tech Film that you had downloaded and watched earlier.

Basically all of Scientology could be studied and learned on-line and probably could be made available for free. Even the haters might listen to a lecture or two if they were free.

Okay, where does that leave the organizations? Well, you would still need a brick and mortar location for certain things like Qual. People would have to go in and demonstrate that they really could assess a prepared list in order to be certified by the organization. Co-auditors might need C/Sing or cramming and the Review Auditors would probably be busy as hell from preclears having been chopped up in the field learning to audit in such a improvised manner as I am proposing here. These services are valuable services and deserve to be exchanged for. The auditors in the orgs probably would be the best tech terminals in the area and the field would want their help. The brick and mortar org would also be the central meeting place for all the Scientologists in that community. That's where everyone would

congregate for parties and Bingo night, etc.

Now, how many more people would be learning and applying Scientology under an arrangement such as described here? Basically free, or very low cost, progress at your own pace on your own schedule, contact someone in the org when you need help or want to get your certificate.

A shadow of this new model for Scientology currently exists in the Freezone but it's only a shadow. How standard would the tech be under such an arrangement? Probably about as standard as LRH said it would be in the field. And that was good enough for him. There are auditors in the Freezone doing all kinds of riffs on LRH tech. Well, that's what goes on in the field. The sad truth is that it's more than is going on at Flag Service Organization in Florida, where auditors and everybody else is doing fund raising for International Association of Scientology full time.

One huge advantage of this new model for Scientology is that it takes a ton of MEST off the comm lines and that's a good thing. As Scientology is currently organized, it is basically all MEST, big buildings, book and lecture packages and money. No real auditing or training going on, which is supposed to be the entire activity of Scientology. Not fund raising. The huge CD production facility built several years ago at Gold was obsolete even before the first CD came off the line. The iPod already existed and Apple would have been more than happy to custom produce a special Scientology version that could have held all LRH materials. (All the books, green volumes and red volumes already fit easily on a single CD, by the way.) Or Gold could have made them available for download for 99 cents apiece like iTunes does with songs. The point is that when you take all the MEST off the line, the price of anything drops to near zero!

Another huge advantage is that it lets anyone who downloads a book or lecture be responsible for their own duplication, understanding and judgment with respect to the materials. The fact is that everyone who has ever had an interest in Scientology has had a direct line with LRH. After all, he is the one who cobbled the subject together out of everything that came before plus added his own breakthroughs

about the mind and life, not to mention auditing tech. Over the years some individuals have allowed other people to stand between themselves and LRH and cut the line. It might have been a bad Registrar or a bad Ethics Officer or a bad Chairman of RTC. If you are sitting in an upset with the org, you've let your line with LRH be cut. A new model for Scientology such as being proposed here makes that line to LRH accessible to basically everyone with a computer. From there someone could sort out for themselves whether there is anything of value in the subject. Right now that's not really possible because of 1) economic reasons and 2) the horrendous PR about the subject. A lot of people don't know the first thing about the subject and don't want to because the PR is so God awful.

The purpose for writing this is to let readers know that plans are afoot to bring about such a new model for Scientology, to make it a truly free subject, just as LRH said it was meant to be. With a new, Internet based business model people could do Scientology without the hassle of dealing with the red and black caped crusaders in orgs as they currently exist.

The other purpose for writing this is to begin a discussion about the future of the organization. Because the current one is a relic of another age. Comments and suggestions are encouraged.

Joe Howard



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All of Ron's tech and teachings are based on information and communication. Why not take the jump and move training and auditing into cyber space?

Scientology: Crazy Ideas, Crazy Wins!

By Joe Howard, USA



Read the headline, read the billboard: There it is, the new PR campaign for Scientology! It will be coming soon to a billboard in your town! We just need a way to siphon off some of the three-quarters of a billion dollars in the International Association of Scientologists (IAS) "war chest" to pay for it.

That, by the way, is the totality of the campaign. It acknowledges the general public's perception of Scientology, which immediately establishes the highest Reality possible, while letting viewers make up their own mind about the wins. They can dispute whether the wins are crazy or not, depending on which definition of "crazy" they choose to read into it.

It's kind of like the entire subject of Scientology in the final analysis, you're free to make of it what you will. Leaders in the official Church of Scientology

would more or less rather tell you what to make of it. But the tune playing on that drum is beginning to irritate the ears of Scientologists and they are beginning to tune it out. More and more, individual Scientologists are seeing themselves in the position described by LRH in the Tech Training Film, "TR 5 – Why TRs?," and feeling like the kid who finds himself all alone in a strange land with no organization. What's a person to do? As LRH says in the film, "Of course you would apply Scientology!"

People who have broken from the church, some many years ago, still apply the basics they learned in the subject: ARC, the comm formula, administrative basics, ethics tech, assists, etc. Some do that plus audit others or receive auditing. Indeed, one hears stories of people who bought the Dianetics book back in the 1950s, have been auditing on and off ever since who had no idea that

there was any organization or even the further subject of Scientology.

No matter how rotten the church has become, the message of Scientology still inspires interest and passion among those with whom it once resonated. Some who have left the church think it's all a fraud and want to get rid of it. I'm not directing my articles at them particularly, aside from providing my tech perspective on what they have come to hate.

Some feel that church policies are at the root of the abuses they have suffered or read about. What these people aren't confronting is that everyone who has worked for an org, mission or in the Sea Organization, was bound by those same policies. The greatest percentage of staff has never engaged in the abuses that some small percentage (about 2 or 2 1/2% at a wild guess) felt justified in dramatizing on others. Just as some Christians find a verse in the Bible to inflict all sorts of mischief on others or some Muslims pull a line out of the commentaries on the Koran to justify wearing the dynamite hoodie (a hooded jacket often used by suicide bombers) or a few Jews interpret the Talmud to suit their evil agendas, there have been Scientologists who used one policy or another to act out their evil purposes. In other words, it's the person, not the policy, who is at fault in the greatest number of instances.

Before this results in endless nitpicking of policy, however, here's the real point: Scientology outside the umbrella of the church can have any damn policies we want. It can have any structure we give it.

If a guy wants to sit out in Nova Scotia solo auditing on OT III in the morning and pulling salmon from the rivers in the afternoon, that's just dandy. If a person wants to sit on the train home from work and do Self Analysis lists on herself, more power to her.

The idea here is that Scientology should fit into a person's life, not the other way around.

There's a fascinating book out that articulates a lot of what has happened to society in the past 10 or 20 years and it is a great read for those of us who don't care for organizations. It comes highly recommended to any free Scientologist. It's called *Here Comes Everybody, The Power of Organizing Without Organizations*, by Clay Shirky. (Penguin Books, 2008)

The point of this article is to get a discussion going on what kind of Scientology we want. Do we want it to be free, monetarily or thought wise? Do we want to reestablish the community that existed in the early days of Dianetics? Do we want to enable people to train up as auditors and co-audit outside the auspices of the official C of S? What?

You'll notice that none of this takes into account the current church or its Dear Leader (the comparison is apt down to a fascination with Hollywood) or its misapplications of ethics, tech and admin. Despite all that, LRH's work is still there for anyone to use. Much of it is available on the 'net' for free. Even the C of S itself has the complete Scientology Handbook up there for free.

In other words, the Scientology you always envisioned can be created the way you felt it should be. The internet, blogs, Twitter, Facebook and many other digital tools make it possible today to do just that.

Let's start commenting and debating that!

Joe Howard



Is Scientology A Religion?

By Otfried Krumpholtz, Senior C/S, Rons Org, Frankfurt



Time and again I see that Freezone Scientologists have some cautious or even a hostile attitude to the idea that they are participating in a religion. I think it still

has to do with the equation of religion with Christian religion (which is in our western culture the background against which we learn and experience what "religion" is). Thus they equate that religion has to have something to do with God. While the Church of Scientology itself claims not only with its name to be a religious organization, many Scientologists, if asked, feel uneasy over the idea of Scientology being a religion. They prefer a definition once given by L.Ron Hubbard that Scientology is an "applied religious philosophy." (1) LRH did however on other occasions explicitly state that Scientology is a religion. (2)

At the Ron's Org convention in Switzerland in 2006 I held a lecture on this subject. At the beginning I asked who of the audience would

have trouble with or a disagreement with the statement "Scientology is a religion" or even "Scientology is my religion". Approximately 20 out of 80 something held up their hand. After the lecture I asked again and got only 2 or so. Thus, I conclude, my arguments must have been somewhat convincing!

In the meantime I have made a very interesting contact to Prof. Gruenschloss of the Göttingen University, a researcher in religious sciences who is mostly interested in "new" religions and especially Scientology. I was invited to give a lecture about the Freezone to students who attended a seminar on the general subject of Scientology. I had also some good talks with

staff and students. I learned to my surprise that a graduate of Göttingen University wants to write her doctorate thesis about the Freezone.

So indeed Scientology is at least the object of mainstream research in terms of being a religion. To add some food for thought I want to outline the contents of my article, presenting my arguments with regards to the question: "Is Scientology a religion?"

"I learned to my surprise that a graduate of Göttingen University wants to write her doctorate thesis about the Freezone."

1. L.Ron Hubbard, "Dianetics and Scientology Technical Dictionary", Los Angeles 1975, Entry "Scientology", definition 13.
2. L.Ron Hubbard, "Religious Philosophy and Religious Practice", HCO Bulletin of 18 April 1967.

In the first part I would like to look a bit closer at what a religion is and how one can define the concept and also how one can mark it out from other concepts like philosophy and world-view (in German: Weltanschauung).

In the second part I want to apply the clarity we have gained of the subject to Scientology and try to classify it.

In the third part I will show which importance these questions have for our future.

The Concept Religion

When we look in German or English dictionaries, especially the older ones, we notice that the word "religion" is often defined based on the way of looking in our European culture. This means that belief in or worship of God is a component part of this definition. Examples are many, just to quote two:

"Religion: belief in the existence of a god or gods, especially the belief that they created the universe and gave human beings a spiritual nature which continues to exist after the death of the body."(3)

"Religion: Belief in the existence of a supernatural

ruling power, the Creator and controller of the universe, who has given to man a spiritual nature which continues to exist after the death of the body."(4)

But when you dig a little deeper into the subject and perhaps read through lexicons and encyclopedias, you will conclude that in the definition as the humanities give it today, this God-related component does not

necessarily emerge and the concept of religion is expressed relatively broadly. In the German Brockhaus lexicon of 2002 it is defined as:

"Formally religion can be described as a system of belief which in doctrine, practice and communal forms takes up the 'ultimate' questions of the human society and individuals and tries to answer them."

Indeed there are many religions which are not built on the belief in a God who has created everything. There are religions with many or more than one God, e.g. Hinduism

and Shintoism, and there are religions without any belief in a God who steers everything. The best known example of this is of course Buddhism, but there are others, too, like Jainism.



Old stone relief showing God creating the stars. Especially in Western tradition do we think of religion as closely connected to the belief in a god as the Creator of everything.

3. Oxford Advanced Learner's Dictionary, 5th edition, Oxford 1995

4. Advanced Learner's Dictionary of Current English, 2nd Edition, London 1963

If we accept that a belief in God like it can be found in Christianity or in Islam is not an element necessary to a religion, the next question will naturally rise: How exactly can one differentiate between a religion and a philosophy or a world view?

This indeed is a difficult question. Philosophy of course means "love of wisdom" and could be defined as a systematic effort to find answers to basic questions, using reason. Questions like: "Where do we come from," "Where do all things come from," "What may we hope?" From this we immediately see that the subjects of philosophy together are also subjects of religion. Indeed L. Ron Hubbard himself says: "Religion consists of religious philosophy and religious practice."(5)

I believe that the following main points make a differentiation possible:

1. A religion is mostly organized as a group, while a philosophy is just a school of thought. Followers of a religion organize in tighter or looser groups, hold regular meetings and probably have a hierarchic or a network structure. In other words: they build a third dynamic. Certain common convictions are binding (obligatory), e.g. one cannot be a member of the Catholic Church if one does not believe in God. Thus the first constituting element of a religion is: an organized group with common convictions which are binding for its members.

2. Philosophy or philosophic schools try to base all their tenets and doctrines on logic, either from observations derived from reality or by investigation of certain axioms from which a total body of thought is derived,

which in turn may be compared to reality. Religions on the other hand allow or even demand that their followers have a personal conviction on certain points that cannot be proven in a strictly scientific sense. This can be a dogmatic belief or it might have to do with personal revelation or personal experience of things which lie in the subjective field, in Universe 1 of the person. Examples are the

belief in various forms of life after death, the possibility of miracles, influence of body-less spiritual beings etc. Thus the second constituting element of a religion is: personal beliefs in essential matters which are beyond scientific proof.



Buddhism has no deity. One of the most important symbols is "The Wheel of Life."

3. Although a philosophic school in principle might aim at offering specific rules and guiding principles which can direct a human being, the application of its knowledge is seldom or never an integral part of it. Rather this application is left to the individual who wants to subject him- or herself to this school of thought or who studies the results of it by chance. Religions on the other hand always have the element of religious practices. There is religious service, acts like prayer or meditation, there is mental and spiritual guidance and coaching, there are numerous activities with religious meaning which the followers of the religion or its experts (for instance priests) practice in their lives – think e.g. of thanksgiving rituals when eating food. All of these are to a large extent standardized, i.e. not made up by each individual. Thus the third constituting element of a religion is: it is not only a theory or belief system but contains elements of practical application that to a greater or lesser degree are prescribed to the individual in their form or

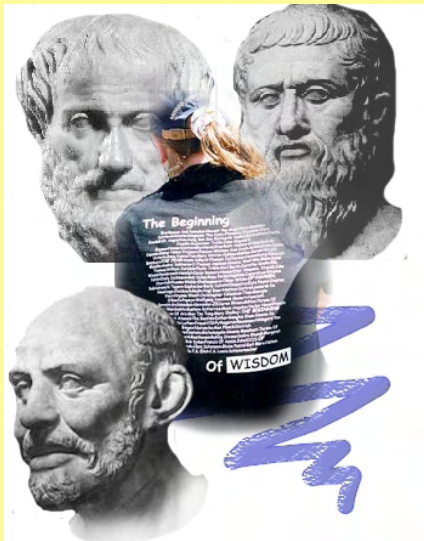
regarding the fact of exercising them.

To summarize:

- In contrast to religion a philosophy is a school of thought, not an organized third dynamic;
- There is no need for personal conviction or belief in a philosophy;
- And it concerns itself with theory, but knows no binding application, even though it does not oppose the conversion of its knowledge into practice.

whole arises, an understanding of human life at least in most aspects with which the individual is in direct contact. Some or many of the components of a world-view can be shared among several persons without this necessarily giving them the same overall world-view.

While the three elements given above will render a satisfactory definition, in my opinion, I want to point out that nothing of what I said above will make religion and philosophy (or religion and world-view) a pair of mutually



Philosophers work alone, applying reason to the big questions of existence. Religion is done in groups and includes rites and practices.

Finally we have the concept of world-view, which is even more vague. Characteristic of a world view is the fact that each person can have his own view of the world. A world-view might connect religious elements with philosophical or political elements and specifically includes certain values by which the person orients himself to distinguish between good and bad acts. So that one can speak of a world-view and not only of a certain opinion, it must contain such a multitude of components that a view upon the world as a

exclusive or even opposite concepts. A religion can include a philosophy or might itself be incorporated by a follower of that religion into a world-view with has additional, e.g. political components.

Scientology as a Religion

Now we will undertake to place Scientology somewhere in the definitions found.

Without a doubt, anyone who has engaged in Scientology seriously and who does the Bridge can claim about himself that he has a scientologically colored *world-view*, because he will inevitably develop a more or less systematic view of life and the dynamics, a body of concepts that explains his existence and offer him help in how to behave and in knowing what is right and wrong.

Likewise, when we look at the concept *philosophy*, we will have little trouble to find Scientology to be covered by it. Scientology tries to find answers, especially to the big questions of philosophy: "From where do we and all things come," "What are we," "What can we know," "What can we do," "What may we hope?" To achieve such answers, it applies the rules of logic. Also, most of what we can study in Scientology is derived either from observation of reality or it is verifiable by such observations.

But is it also a religion? Let us look at the various criteria.

Concerning the formation of groups, we can see that this can emerge in quite diverse ways across the Scientology world. In the Church of Scientology the members happen to be fairly strictly organized. There is a formal membership (not in the Church of Scientology, but in the IAS [International Associations of Scientologists]). Orders issued by staff and even more by the International Management are seen as obligatory. Deviationism is not tolerated in most areas.

The Free Zone on the other hand is much less organized. But here we find groups, too. Part of the Free Zone are local groups that are interconnected: one example are the Ron's Orgs. Although there is little hierarchy and

compulsion to obey, we do find contents or convictions that are more or less binding. For instance, in the Free Zone as well as in the Church one can hardly do Scientology and take drugs at the same time. Certain ways of conduct are not approved of, especially those that result in the suppression of other scientologists. Practitioners, especially auditors, are naturally bound by the Auditor's Code.

However, we find Scientology also outside of groups. A field auditor can audit pcs all by himself without any contact to a group, or perhaps he gives seminars under the title "life help" or "personality development". As a phenomenon this would only belong to the fringes of Scientology, because when we imagine someone who is a scientologist, we would always come up with that person doing the Bridge and this usually requires visiting a course room – and even the mini course room of a one-man-org we would consider a form of third dynamic.

We come to the second criterion for religion – belief or personal subjective conviction.

Even though we are often inclined to look upon our viewpoints about life and the universe as scientific truth, we can still say that personal experience and conviction play a big role in Scientology. Most scientologists believe in reincarnation and past lives, but only a few of them have verified and proven their memories of earlier existence in the physical universe, meaning that they have checked upon the name and identity they remember in auditing. A similar thing holds true for certain parts of the materials of the OT-levels.

The subjective element is to a certain extent even placed in the center by L. Ron Hubbard

when he tells Scientology students: "The truth is what is true for you," a phrase often repeated in various forms throughout his work. We invite a person to get experience with himself on the Bridge to get to know his dynamics and self differently and better, and yes, to study materials, but to come to his own view upon it. We expect of someone to not believe the workability of auditing uncritically, but to have himself convinced of it by his experience as a pc.

From the viewpoint of a scientologist, Scientology is not (or not just) a series of logical conclusions that evolve from each other, but a total body into which also his personal experiences and observations flow, which change and broaden in parallel with his walking forward on the Bridge.

The third criterion eventually, practical application, does not need to be discussed. He who truly and actively follows Scientology will take auditing; the intermediaries of Scientology, viz. auditors and course supervisors, are called upon to apply a multitude of rules and procedures exactly. There are also many drills and practical applications which are practiced by individuals in life as they seem to fit. Examples are the Touch Assist or the Ethics conditions. The purpose of these techniques is obviously not just in the theoretical explanation of the matter.

We can summarize this as follows: On the level of a single person Scientology can be entertained solely as philosophy; or it can be a purely therapeutic system for him when he just takes auditing and does not commit himself to a third dynamic. An auditor who practices in isolation, e.g. someone who uses Dianetics as a part of a practice for natural healing, can restrict himself to one aspect.

As soon as we consider Scientology in its "typical" third dynamic form, meaning in organizations, where students and pcs go regularly to do their Bridge, we find all criteria for a religion are met.

The fact that L. Ron Hubbard explicitly put the eighth dynamic and dealing with God outside the scope of the teachings of Scientology changes nothing. In the seventies the Church of Scientology has published a book in which first it is shown that belief in God is not a compulsory element of a religion. But later in the second part they try to prove that the belief in God is practically an integral part of Scientology. I suspect that this happened with the special purpose to heighten the acceptance in the USA and I conceive it as a misnomer of Scientology which most of us would see as a severe alter-is.

Why is the religion issue important?

Of course every Scientologist can make up his own mind about whether Scientology is a religion for him or her, and I certainly do not want to push you in any direction. But on a third dynamic level it might look a bit different, and of course I am speaking here out of the viewpoint of the more organized part of the Free Zone, i.e. the networks and groups that are more than just very loosely connected and thus form an identity visible for the outside world.

I believe that the issue I discuss here can obtain great importance in the future. After all we are aware that there are considerable efforts against dissemination of Scientology on this planet. Those who would prefer to wipe out Scientology entirely or, and this

would mean the same in the end, bring it under their own complete control, unfortunately also have a considerable influence on politics and society.

If we want to grow, we therefore need an identity and structure that protects us from attacks and also against problems that threaten us from the side of governments with which we live and want to practice Scientology under.

Therefore it is extremely advantageous when we can position ourselves as a religion on a group level, because the practice of religion is protected by constitution in most states, internationally fortified by the Declaration of Human Rights of the United Nations. This law protects in the first place the individual, which means for instance that the "Schutzerklärung" (declaration of protection) that is frequently used in Germany – meaning that a candidate for a job with the government must sign a paper that they are not a scientologist – is clearly against the law. But also religious communities and societies are under the protection of these constitutional laws and may not be attacked by the state on the basis of their doctrine and practice, as long as these are not aimed against the state or the rights of other people. Besides, in many countries religious groups even have certain privileges, e.g. with regards to taxes. Mostly the law doesn't differentiate between religious groups and world-view groups, except that a group that claims being a religious union has an easier time to argue this background, because the concept of world-view is quite blurred.

This analysis, of course, is not valid for countries where freedom of religion is suppressed, like in Russia or most Islamic

countries. There one should rather position Scientology as "applied philosophy" and such, in order not to be attacked.

Another advantage of appealing to the religious nature of Scientology is shown in the discussion with the Church of Scientology. While a commercial enterprise can endanger and restrict competitors with all possible means of competition, a church cannot forbid another church and its members the practice of their religion in any lawful way.

Of course it is all a matter of which result one wants to achieve; what one sees as good or bad PR. In modern society religion for many people is a negative button – something we have mostly bad experiences with, thanks to the Christian Church. On that basis it is probably not recommendable to put the aspect "religion" too much to the forefront in dissemination or when one has to explain oneself to one's employer, colleagues or the school of one's children. The concept "freedom of belief" however is in most cases a good argument and probably stronger than arguing with "world-view" – because as soon as one appeals to freedom of belief, one does not have to discuss right or wrong anymore if one does not want to.

For us it is of course an individual estimation how we classify Scientology for us personally – there are no structures like a church in the Free Zone that require belief of its members. If the question about Scientology as a religion is to be discussed, it is mainly a question we have to discuss and solve in the field of the third dynamic, because it is important for the future of the third dynamic.



Tigers in a Box a Parable

*By Michel Moore, President of
The International Freezone Association*

As he was speeding past, the viewer spotted a brightly colored box in the distance. He moved in for a closer look. The viewer looked in the box. There were three tigers in the box. The box was not a whole lot bigger than the tigers and they seemed to be looking for a way out.

The biggest tiger was called Frank. As tigers go he was a massive majestic example of a tiger.

Smart, experienced and knew just about everything a tiger would know. The next biggest was a female, called Susan. She was not quite so big but was never the less a magnificent specimen and a feisty one at that. Susan was also very experienced in the ways of the tiger.

The smallest was a tiger called Eddie. He was an old tiger, and looked a little moth eaten. He was not as big as the others, also not as experienced although he was a determined fellow who had a keen eye for the obvious and a very pan determined viewpoint.z

Is there a Way Out?

The viewer watched with curious interest. The three tigers prowled around the box seeking a way out. They knew there must be a way out and were keen to apply their experience and expertise to find it. They had a technology they could use to break out of the box and see the

imagined wonders outside provided they could find that weak spot. The idea would be that they would pool their knowledge, expertise and resources and working together, they could break out of the box. One corner seemed to be a bit weaker than the rest.



Let's Have an Infight

A bone was suddenly discovered within the box. Frank and Susan both looked at the bone. Eddie continued to inspect one corner that seemed a bit thinner than the rest. "Maybe we could exploit that weakness to break out" he thought. He began a careful inspection of that corner

blocking out all other sounds.

Suddenly Eddie's attention was brought back to Frank and Susan. They were arguing. Each claiming that the bone was theirs. Both were hungry, in fact all the tigers were hungry.

"Hey fellas, Let's concentrate on getting out of this box." Said Eddie and turned back to the problem of the weaker corner.

Frank and Susan did not hear him. They continued arguing and could only hear their own voices.

Around and around each other they circled in the tiny box. All thoughts of getting out now forgotten. The tension got thicker and thicker and both were shouting at each other now.

"Guys, guys," protested Eddie, "Let's concentrate on our purpose. We can get out of here" he said. Both turned to look at him. Frank said to Eddie, "Susan is wrong, this was my bone. I found it first. Support me and we could share this bone. Susan cannot stand up against both of us." "No! No!" screamed Susan, "Support me. This is MY bone. Frank lies, I saw it first."

"Hey Guys," said Eddie, "If we get out of the box there will be bones for everyone!"

"Don't you dare tell me what to do" Shouted Frank. I am bigger than you. I have forgotten more knowledge than you will ever have. I deserve the bone. I am the biggest and most experienced. I deserve that bone. You should support me and together we can rule the box!"

"No No" Shouted Susan. "Support me, Frank is not right, Frank is lying. I AM RIGHT."

"NO!" screamed Frank, "I AM RIGHT. How dare you say I am not right. I know more than you so I must be right."

The Way Out

"Hey guys." Said Eddie again. "If you both stop this silly argument about the bone we can pool our resources and get out of this box and get millions of bones if we wanted to."

Frank and Susan turned and looked at him. He went on, "Let's be responsible fellas, Responsibility is the secret for getting out of this box. Responsibility is a useful tool. It can be used to handle such disagreements. Hey why not take some responsibility for the other person? Let the other have the bone. Now that would be a good idea. Someone once said that if you are in a jungle and come face to face with a tiger and don't want to be eaten by the tiger, Simply become the tiger! Let's get back some control of the situation. We can work together. Then we can get out of this box, Surely that is more important?"

Frank and Susan just stared at Eddie. Then they both began shouting at him to gain his support as they were right and the other person was not deserving of the bone."

Suddenly Susan gave Eddie a swipe with her claws, "If you are not with me, then you are against me!" she declared.

"Your both being stupid." Said Eddie retreating. "If you shared your responsibility you would have much more control over this silly issue and we could get on with finding a way out of this box. Who cares about a silly bone!" Said Eddie in desperation.

Frank, with his powerful front paw and claws fully extended, gave Eddie a God Almighty swipe clawing down the entire side of Eddie's flank and drawing blood. Eddie trembled but held his ground. "Our only salvation is to get out of this box." He declared.

Frank roared at Eddie, "You will not support me, You are a traitor! get out of my sight!"

Eddie decided he was getting nowhere with Frank and Susan and, licking his wounds, went and sat in the corner he had been inspecting. "If only he could find that weakness he knew was there. He pushed the corner with his paw. It seemed to give way a little.

In the background, Eddie could hear Frank and Susan continuing their dispute over the bone and scream and shouting threats at each other. Soon they would come to actual blows and fighting it Eddie thought.

The only way out of this mess was to get out of

the box, Eddie decided. He pushed against the corner again. Yes it did give way a little. Perhaps a mighty shove from all three might do it. But how to get the others to agree?

A Little Box in a Vast Universe

The viewer pans out of the box. The box is seen to be a small box suspended in space. Around the box are hundreds of thousands of beautiful multi colored stars, nebula, and, in the distance, more galaxies can be seen twinkling in the night sky. Beings are speeding from one place to another. Music can be heard. There is distant laughter. Games are being played. Life, in short, is having a ball. The viewer pans back even further. The universe is teeming with life, living to the fullest. Other universes come into view as the viewer continues to retreat.

The box shrank into smallness and eventually disappeared. The viewer moved off to play a game with some planets and suns.



Congratulations!

To Otfried Krumpholtz and wife for bringing a beautiful child into the world. Their daughter Emilia Solvejg was born early October in Frankfurt. Otfried is Senior C/S in Rons Org, Frankfurt and has an article "Is Scientology a Religion?" In this issue of IVY.

A Spiritual Look at Body Health, #2

By Heidrun Beer, Austria

In the last issue of Ivy, we looked at some general issues that are important in dealing with physical health. As always, the physical outcome is to a high extent determined by mental and spiritual factors – by visions, considerations, decisions and choices. First of all, we looked at the reason why we would not want to risk losing a body too early: because time is scarce at the moment – there is a *race going on between aberration and sanity*, and we want to be active players in that game who are not distracted or introverted by physical health trouble.

Then we asked for the roots of most health trouble and found them in the *massive deviations of our current diet and lifestyle* from the food and activity patterns that our bodies are adjusted to because of their genetic make-up and past millenia of existence on this planet (today's gorillas are a – quickly fading – illustration for our original lifestyle.)

We found that we can *use our mental/spiritual training* for our attempts to deal with the body as well. Especially our skills in perceiving a time track and looking at things exactly AS-IS can be useful. We found a common reason for health problems: the fact that so *many spiritual people look down on the body* and on MEST in general, which is technically an *invalidation* and tends to push conditions out of sight which would require urgent interaction.

We found that we have to look at all these things with a *fine system of logic* that has more "shades of grey" than the plump black-white or "two-valued" logic. Then we realized that the split between spirit and matter does not really exist, because physical matter/energy and mental matter/energy are *parts of the same "scale of solidity"*. We realized that in listening to a body we need to understand its *language of molecules*, the words it is using on the solid

and liquid level, and that the same principle applies in talking to the body.

We then had a look at our possibilities to *audit a body* – not the genetic entity, but the physical body itself, and found to our surprise that the situation is practically identical to auditing a spiritual being: in both cases we are going for *toxic residues of past trauma, failures, errors and crimes*; we want to spot these residual masses, locate them, dissolve them, remove them. Auditing a body is really a

mirror image of auditing a spiritual being. Only the tools are different, because we are working at different levels of the "scale of solidity".

We thought back to important guiding principles in Scientology, the most important of them being the rule that *"that of which we know the technology, cannot negatively influence us"*.

We pondered the question whether we would have to become medical doctors in order to understand the technology of health and decided that: no! if we deal with the *roots* of the "tree of health", we don't have to study all the millions of its *leaves* (which is what medical doctors have to do), because by *taking care of the root*, all the wilting leaves will turn green again and from there on remain green!

We spent some time with looking at the *cultural lag in medicine* and concluded that where our health is concerned, we cannot afford to wait until cutting edge discoveries arrive in the medical training of doctors. We have to *bypass* the cultural lag, make use of *instant communication channels* like for instance the internet, and educate ourselves where our teachers and trainers are not up-to-date enough to be really efficient.

"Auditing a body is really a mirror image of auditing a spiritual being. Only the tools are different, because we are working at different levels of the "scale of solidity"."

Finally we learned that there are a lot of new therapies – mainly "**Chelation Therapy**" in the fight against clogged arteries, the leading cause of death, but also many alternative approaches against diabetes, cancer etc., – which we can study and apply to ourselves, family and friends. Sometimes we may have to *become our own doctor*; but that shouldn't be too far-fetched a possibility if our life is at stake, and more important: the game we are playing.

Today we'll have a look at some more issues that play important roles in physical life and death questions.

The Mass Hypnosis of The Group Mind

Those of us who are trained as solo auditors may be able to perceive it directly; others, I hope, will believe what I say: there is a huge factor which we have never addressed in auditing: the group mind of our society. A group mind has hypnotic and magnetic properties that tend to synchronize a group member's mind with that of the group. The immediate perception of it is that of a powerful pulling– magnetic, hypnotic – a force that is "much bigger and stronger than I".

Interestingly enough, group minds can not only shape an individual's thinking. They also *become* shaped by some individuals' thinking. Such people are usually called opinion leaders. Certain authorities represent the group mind toward individual group members. Priests, teachers, judges, parents, but also medical doctors are typical examples.

Ooops, medical doctors...? Yes, unfortunately so. They shape the thinking of all the other hospital staff, like the nurses who directly handle the patients, and they shape their thinking according to their own training, when *their* thinking was shaped by the group mind active at the time when they were students.

Group minds evolve. We just recently celebrated this fact

when America elected their first non-white president, which would have been unthinkable in the 20th century we just left behind us. But they evolve slowly, and they are always far behind the "cutting edge" thinkers and pioneers.

Detaching From the Group Mind

One of the most important and major actions in auditing should be to de-attach from our society's group mind wherever it is configured in a less than optimum way. Unfortunately I have never heard of such a step in auditing (it may be on some confidential level?), but for a trained person it should not be too difficult to develop a drill of reach and withdraw, connect and disconnect, from any larger mass, be it a group mind or anything else.

In medical matters, it can be a fatal omission *not* to have detached from our society's group mind. We go to a hospital for an X-ray and get a diagnosis of, say, breast cancer, and before our natural fighting instincts can kick in, the group mind takes over and pulls us into all sorts of "mainstream" thoughts. We think of writing our last will and testament, we give up our independency, we ask the doctors for their prognosis and follow their recommendations for treatment... not realizing that the group mind they are representing is *far behind the cutting edge science*, and that the treatment we receive destroys more than it heals.

In other cases we don't start treatment at all, for instance because "Alzheimer's is incurable" or "old age dementia is unavoidable and natural". Bullshit! These are group mind precepts from which we need to *de-attach*. They are not only negative, they are also simply *not true*. We have to pull our connection cords out of these destructive thought clouds.

No effort is too big to teach this to a student. Do it with real cords that have real plugs, let them put them into real power sockets in real walls and then pull them out again. From there they can conceptualize it and take it to the mental/spiritual level. It could be very interesting to find the moment of *attaching* to the group mind in the first place – which would be done item by item, not in a general way.



One of the most important and major actions in auditing should be to de-attach from our society's group mind wherever it is configured in a less than optimum way.

But often such moments will not appear because most such precepts have been unknowingly adopted in our infancy. We copied the group mind precepts and group mind connections from our parents. *De-attaching* deliberately is the most important thing to do.

We not only need to de-attach from such group minds, we also need to actively find and connect with *new group minds* who are better educated, more in present time, who are stronger and have a more positive attitude. Most of us don't want to be completely lone wolves, we want to be connected with a group. So it is essential to look at the group minds we are attached to, inspect them thoroughly, and when they are not right for us, find other ones with whom we have better resonance and who are more pro-survival.

There is another, even bigger problem here, which is that in some more serious cases we are no longer able to make such a decision, or any other intelligent decision, because our brain, our main interface with the physical world, has been damaged by a disease process that may resemble a mysterious character change for a long time, before it becomes obvious that it is in fact a well-known physical disease: dementia.

Filling In for Each Other

Yes, dementia can be reversed by things like chelation therapy and/or a heavy metal detoxification program (chelation therapy handles heavy metals too). But no, the dementia patient typically cannot get it done on his own, at least not in most cases. Inspecting a non-optimum group mind, spotting and confronting its sheer *forces*, de-attaching from it, doing research on the internet, studying books, finding qualified medical doctors – all these things are beyond a dementia patient's scope of mental sharpness and personal strength.

They live in a constant condition of "brain fog" which makes it hard to even perform simple addition, like the kids do them in primary school. I saw my father-in-law in total despair because he wanted to add some numbers and simply couldn't. He tried to squeeze the ability out of his damaged brain and it wasn't possible at all. He perceived how he was deteriorating and couldn't help it.

These patients' attention span is short and gets shorter all the time. They forget the essence of conversations over night, or don't even understand them in the first place. Plans are no longer fully implemented, cycles stay incomplete.

Complex tasks which need to be planned and combined from several areas of activity can no longer be envisioned, much less achieved.

Here we have to fill in for them until they have recovered their full mental capacity (I didn't know about chelation therapy at the time where my father-in-law had these difficulties, or he might have tried it and still be alive...) We have to "be their brain", just as well as we would "be their arms" if they had fallen on clear ice and broken their arms and now had the arms in a cast for six weeks. We don't want to apply for permanent custody for them, because we don't consider them hopeless and beyond recovery. Their chances to recover are entirely realistic, but for some weeks or months we can and have to take the lead. Just until they have recovered.

Being the Dynamics

Remember Hubbard's delightful booklet "The Dynamics and the Tone Scale"? It was taken from a lecture tape, a visionary description of how we *become* the next higher dynamic as we rise up the tone scale. We no longer have a second dynamic, we *are* our second dynamic. I will never forget the charming little example of the husband who fixes the damage his wife has caused with their car. He takes responsibility as if he had done it himself. He no longer thinks of their marriage as "she and me", they have merged into a wonderful "we" – actually a "bigger me", now combined from two individuals.

Typically we find such a close bonding on the second dynamic, between spouses, or between parents and children. But in case of oldtime Scientologists, we may have to go up one dynamic and muster the power to do it on the third dynamic instead. Too many of them have given service to mankind out of proportion and now, after being wasted by the church, have no well-developed family who would take responsibility for them.

In a well working society, they would be bolstered by the social network. Unfortunately this social network would most probably be part of an old-style group mind which is not informed about newer medical techniques and therefore apathetic about dementia (cultural lag!), and they would not get cured by cutting edge medicine! Their doctors – remember they are opinion leaders – would hear "Chelation Therapy", would wrinkle their nose a little, and that would be the end of the chance for a complete recovery!

However, the Church of Scientology was not a well working society, so these most dedicated and selfless former members, who have invested decades of their lives into their dream of the greatest good, are now on their own, without anyone close enough to observe what happens. If not those of us who are aware of the situation and its complexities do our job and take care of our fellow players in their time of need, we may well find them as a mummy two years after their death has gone unnoticed by anyone in their neighborhood.

The Disease's Role In the Screenplay

There are two more factors to consider if we really want a complete picture, and make the correct decisions: the disease's role in a patient's life's "screenplay", and his self-determinism, which, if still intact, is senior to survival oriented considerations (maybe his basic motivation is not survival but an entirely different priority?)

We may encounter enormous resistance with our efforts to get our husband, mother or former auditor treated. We may try to handcuff them to get them to their chelation session, and they still run away, or protest so much that the neighbors call the police. This could be a dementia symptom, and often is one, but maybe it is not! That they are still attached to an old and/or ignorant and/or destructive group mind, which in their current condition they cannot spot, is only one possibility (of course several possibilities can also combine!)

Another possibility has to do with the vast subject of *pre-life planning* as pioneered by hypnotherapist Michael Newton. Actually this would be a topic for a separate article, but here is the idea in a nutshell: According to the principles discovered in hundreds of sessions, many people *plan* their upcoming life before they pick up their next baby body. In this planning stage, contracts are made with future spouses, children and even enemies. Locations and

educations are selected, and often the duration of this lifetime and the way of dying is also part of the planning.

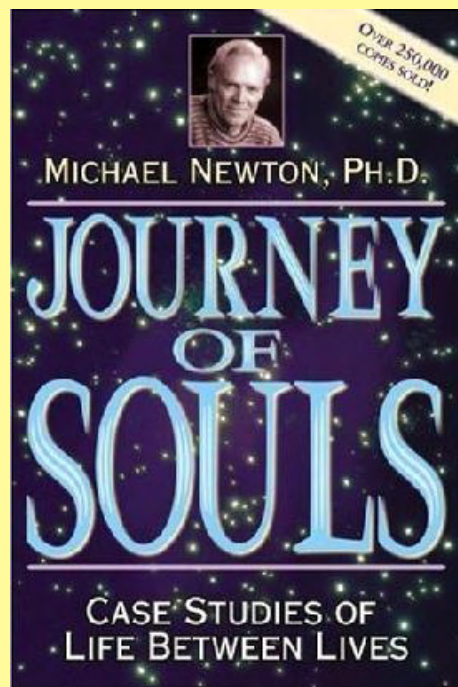
Everything revolves around the *lessons* that all the spirits who participate in one particular "screenplay" want to learn in their upcoming lifetime. Between them, they distribute the roles of spouses, children, enemies and friends. Even murders are pre-arranged in order to teach and/or learn certain lessons!

If we truly want to do the right thing for a loved person whose health is in trouble, we not only have to spot the basic nature of the disease (Mental? Spiritual? Physical? If physical, which way exactly?), we also have to find out which role the disease is playing in this person's individual life plan. Depending on the role of the disease, our own role in that particular screenplay may be a totally different one.

We don't want to be in the way if the disease comes as an "Angel of Death" because a life's lessons have failed so thoroughly that the person needs a time of recreation in the "afterlife" and then a completely new start with completely new chances. We also don't want to interfere if the disease has been pre-planned by two or several people who want to gather experiences in the roles of givers and receivers of care. Such teams will find each other just in time to each get the most benefit out of the screenplay situation.

If on the other hand the disease has the role of an intelligence test (for the sick person or maybe for ourselves??), or a test of strength, or a test of loyalty or integrity, or a test of independent thinking (only those who have managed to break away from an inadequate group mind will pass such a test) then, in my opinion, no effort is too big to get the job done and move out of the way any obstacles that may pop up.

These were only some examples. There may be other roles that a disease can play in a life's screenplay. It may be worth



In books like this one,
Michael Newton describes
What he calls Life Planning.

some session time, dual or solo, to get definitive answers to these questions. Sometimes even a spirit guide will come up with an answer, if we have developed good communication with our spiritual team members in the non-physical world.

An Auditor's Pride: Never Q & A!

As trained auditors and case supervisors, we want to have more than good intentions, we also want to find the exactly right action and then perform it well. And we want an EP. And we don't want to Q & A with things that *could* be there but *are not*.

We simply have to keep the whole scale of solidity in view. It doesn't stop at mental masses at the lower end, it goes all the way down to frozen solid physical matter. Our item can be anywhere on that scale. If it sits on a level of physical matter, we don't want to Q & A with emotions or energy ridges or entities or postulates or considerations in the mental range. That would simply be a technical error.

It all starts with the good old ITSA. In case of dementia, we might have to do the ITSA ourselves on behalf of the PC, we may have to *be the PC* until the situation is handled and he is back in control. And this is not done with a metered list, it is done in the physical universe with the appropriate tests!

If it is a (ITS-A) case of nerve damage caused by diabetes, the loss of feeling in a foot is *not* an engram in restimulation that can be handled with a Dianetics assist or even a series of touch assists. We have to reverse the diabetes! Processing may help, but the medical action, including a fundamental change of diet and lifestyle, is central!

If ITS-A case of clogged arteria, the chest pain is not caused by a heartbreak that we can handle in session. We have to clean the blood vessels supplying the heart (and all the others that will be equally clogged). *Then* we additionally may find case to run.

If ITS-A case of gallstones, if ITS-A case of damaged disks in the spine, if ITS-A lung emphysema or cancerous tumor or incarcerated hernia or ruptured colon diverticulum (you may want to wordclear some of these) – *medicine* has to be applied, not [only] auditing. Even if ITS only an ingrown toe nail, a physical action is necessary. They hurt too, they even can escalate into a deadly general sepsis, if someone involved in that particular screenplay is hungry for a specific lesson.

Protest As an Expression of Panic

Now, what if we are met with resistance? What if despite an apparently perfect logic, a correct diagnosis and a totally safe medical solution, we are met with the most stubborn resistance? This may be a dementia symptom (see section below), but we also can be looking at a person who is aware that their control of the body is fading away, and is in a panic that with their control of the body, all of their self determinism is going away too. Ironically, they will now protest the one thing that would give them the control of their body back – the medical treatment that *you* suggest, not because it would not work or would cost too much or would be dangerous – just because it was not *their own* idea and they would lose even more control.

Of course we have to respect a person's self determined decisions. It is *their* body after all, and if they want to waste it or damage it or destroy it or kill it, that is their perfect right as the body's owner. Legally we have practically no chance to interfere. If they are not in a coma, or actively harming themselves or others, their will has to be respected. Damage caused passively, by not seeking efficient treatment, does not count in a report to the court or police.

Whether this is still sane or not, is a different question. From a perspective of "greatest good", their ethics has most certainly gone out. They are not only damaging their own body and shortening their life, they are not only hurting their family members and friends who have to suffer the pain of watching their deterioration and have to invest their own life energy to take care of them – they also take a player out of the battle between aberration and sanity, a player who could be saved and reinforce the team again after only some weeks or months of therapy.

We are definitely no longer talking of a team member in the race to save our planet for the future – they have given up the connection with their former team and are now playing their own, painful, destructive and much more private game. Do we owe them our continuing loyalty and support if they have removed themselves from our mutual playing field and are clearly betraying our mutual goals? How much support have they earned with their previous contributions? How much generosity can we afford without losing sight of our original goals? Are we still ethical if we concentrate on the one runaway instead of serving the many who are cooperating? But what if the protest as such is a symptom – can we really obey it, can we

confuse it with a self-determined decision, do we succumb to a disease just because it comes in such a clever disguise?

Self-Determinism, Gradients Of

These are questions that can only be answered on an individual basis, always considering the greatest good, but let's have a look at a different aspect here: how much of these people's protest is really self determined enough to be respected? Are they still self-determined at all?

The answer would be simple if self determinism were a two-valued thing – either on or off – the old "black and white" versus "shades of grey" question. Someone just winning a downhill skiing race is clearly self-determined. Self determinism is *switched on*. Someone just rescued from a car accident and put into the emergency car on a stretcher, having passed out, is clearly not self-determined at the moment. Self determinism is *switched off*. The decision we have to make is simple and obvious, there is no doubt about it, we'll make it quickly, and most probably save the person's life by acting on his behalf until he is back in control of himself and his body.

Oh, beautiful two-valued logic! But what about a person with a high fever? We'll bring them a jug of tea when they say they are thirsty. But would we also call the police if they hallucinate a robber in the house? No, we won't – we'll see the difference between their objective thirst and their subjective hallucination. Their self determinism has disappeared, we may even tie them to the bed if they keep falling out, only until they recover of course.

Now what if a person has an acute massive tooth ache and screams "I can't stand it anymore, please shoot me!" Will we shoot them? Hardly. We will understand that this is meant figuratively and actually all they want is the pain to stop. Their self determinism is reduced though. On a scale of grey levels between black and white it may now be at 50% black. We will not put them into a padded cell, but we will also not ask them to make any important business decisions until they have seen a dentist.

A lady in labor pains. Is she self-determined? Not very much. If she asks for a painkiller, we'll give it to her. If she asks for a divorce so she never again can become pregnant, we'll just delete that statement from our memory. She doesn't mean it. Her self determinism may be down to 75% black, she is no longer in control of herself, all we can do is to make sure she safely gets through the birth process, run it out later, and wait for her fully conscious self to return.

Reduced Brain Function

Now comes the sixty-four-thousands dollar question: What if the person is *not* in pain and does *not* have a fever, but there is still a medical process active that renders them mentally reduced? Not only an unhandled case, *pain, fever or dementia* can do that, there are also things like lack of oxygen, parasites, liver damage or poisons that can make a brain dysfunctional. What if such a process has not yet progressed to a stadium where it is totally obvious that they have lost control of themselves?

In a drooling zombie in the wheelchair, self determinism is clearly *off*. They have reached the final stage of old age dementia. On the grey scale of self determinism, they have arrived at 100% black. So we'll just change their nappies and prepare their funeral (unless we want to try chelation therapy against all odds and see what happens... in which case they probably won't protest.)

But what if there is still some of their self-determinism left? Where on the scale of grey levels is their self determinism if they make a low-toned, contra survival decision or series of decisions, like the decision to not go for treatment? When do we have to override a person's apparent self-determinism because they are harming themselves?

Are they implementing their original life plan and playing their role as scripted in the screenplay that they have designed, or is what they are saying to us, saying it imploringly without finding the words for it, "I cannot play my role anymore, I have lost my way and cannot find back to it, please help me out of this trap"? Are they on the way to meeting their end as pre-planned, or are they going astray and their screenplay will remain unfinished, with loose ends sticking out everywhere?

No matter how we decide in this question, one of the possible two decisions is wrong, and we may make exactly the wrong one. Can we emotionally handle being responsible for a decision so massively wrong? Do we really need that kind of agony? How much loyalty do we owe this person? How high is our integrity? How much courage can we muster? How much strength do we have, and how much persistence? Is there a limit to our responsibility? Is there?

Even if they scream at us, does it matter? Would we be offended if our old mother cannot control her bowels anymore? No! Why pay any more attention to the output of

a sick brain? We can wade through a soiled and stinking room in order to clean it up, we can also plough through some weeks or months of enturbulation, armored like an icebreaker ship – important is only where we are going, and that we finally arrive.

Three Kinds of People? No, Five!

Remember the wonderful text where Hubbard defines three categories of people? Group one, the self correcting people; group two, those who can improve if someone helps them; group three, those who invariably screw up, no matter how much you try to help them to improve.

Well, actually there is a fourth group: those whose brain doesn't work. And they can again be divided into two separate categories: those who can improve with therapy, and those who cannot. So when looking at a person with the intention to learn whether our efforts can help them, we have *five* groups to consider, not three.

The line between reversible and irreversible brain damage used to be seen as solid, but according to recent research it is much more fuzzy than thought. A new book, "The Brain That Changes Itself", tells amazing examples how an apparently damaged brain can recover with highly motivated and cleverly designed exercises. A whole new era of hope has come for people born with brain handicaps since these pioneer scientists have created specific schools aiming at re-training damaged brains.

Animal research confirms that the internal "mapping" of a brain can change considerably. A man completely paralyzed after a stroke learned to walk again, simply by doing exercises that caused his brain to reorganize itself

and use new resources for the functions that had become impossible because some areas of the brain were dead after the stroke.

If of course the *whole brain* is dysfunctional because of clogged arteries, causing that nutrients and oxygen cannot reach the brain cells anymore and they slowly starve to death, then brain exercises cannot work either. The arteries need to be scrubbed by chelation therapy first.

So when looking at a thoroughly troublesome person, we can find them in Hubbard's category 3 – invariably screws up, probably because of resistive and unhandled case, or in one of the two dysfunctional brain groups: may be helped by brain re-mapping exercises (recovery could be anything from very realistic to totally impossible) or may be helped by generally cleaning the blood supply system (recovery very realistic).

Brain damage that responds well to re-mapping exercises, like after a stroke or an accident with head injuries, is typically *circumscribed* and can be found in brain scans at a specific location. One side of the body can move, the other cannot. Sometimes only individual body parts have lost their functionality. Or certain words or certain years of memory are lost, while others are available. In these cases, undamaged parts of the brain can learn to take over the functions of the damaged brain areas, if motivation is high and expert coaching can be found.

Where all of the brain's functions are reduced, such training would be a waste of time, simply because there are no undamaged parts of the brain that could take over. Theoretically new brain cells could grow as a response to new challenges (as in brain exercises), but with a bad blood



Chelation therapy is a simple chemical cleansing of the blood circulation system. A solvent is dripped into the blood stream and resolves gradually any deposits of chalk and metals that stick to the walls of the veins. It may consist of 20 treatments of 3 hours each. The patient can relax and read while being chelated.

supply that is not very likely to get anywhere. Here it is mandatory to repair the blood supply, and maybe then go through a course of brain exercises.

Now, how do we know what we are observing? ITS-A... what?

Let's better have a look at the typical signs of a generally reduced brain function, so we can recognize it better and earlier, and can distinguish general symptoms from localized symptoms, as well as from case phenomena. We also want to form an educated opinion about the amount of self determinism that is actually present in our treasured patient or PC or family member, so that we know whether we can act against what they say, maybe even with a court order, if they protest a safe, efficient and affordable treatment.

Where Case Phenomena and Medical Symptoms Overlap

The symptoms described here have been compiled from several dementia books and web pages. Dementia occurs when the brain is generally impaired, not by a localized injury. Keep in mind that *actual dementia is not the only possible reason for a generally reduced brain function*, but the symptoms will look the same or similar. It is essential to identify the real reason. If ITS-A lack of oxygen because a lung destroyed by smoking doesn't supply enough oxygen at an elevation where nobody else experiences any signs of **mountain sickness**, no number of chelation sessions will help – we need an external oxygen supply! Where such a **differential diagnosis** is required, the equipment and training of a medical doctor will be needed. We don't necessarily follow his treatment ideas, as they may be outdated, we just need his diagnostic skills.

I am not giving you a complete list, only a list of those symptoms where it is not obvious that they have roots in a physical condition, so that they could be confused with case phenomena from the mental/spiritual range. I think once a person cannot control their bowels anymore, cannot swallow, has stopped to communicate and "sunken into themselves" permanently, has forgotten how to walk or that they have children, it is obvious that we are looking at a medical condition, and medical treatment is indicated. While they are in an earlier stadium, your good judgement may make a world of a difference, because the treatment will "bite" much earlier and better.

Did I mention that dementia can be reversed by a series of chelation therapy sessions? *It is not irreversible, and it is*

not a deterioration of character. There is just the fact that the brain acts as a filter between the spirit and the physical universe, and when the filter gets too dirty after many years of use, the flows of in- and output passing through it become dirty too. But it is possible to clean the filter and have it back in an excellent condition!

So there is no need to get desperate when our former commanding officer, a laser-eyed mind-reading super-reliable mega-OT who used to spot all factors of a situation in a fraction of a second, seems to lose his perceptions, his judgement, cannot find his position on a roadmap, babbles nonsense, or starts to go into overwhelm at the slightest occasion. Nor when our always erotically eager husband seems to have lost his libido. Nor when our ever-caring, ever-patient motherly former auditor seems to have forgotten her training, becomes aggressive and engages in useless, embarrassing games conditions. Nor when our always cheerful former nanny, now at a high age, sprays vitriol at anybody and anything.

There is no curse destroying them, no mysterious demon who somehow evades our auditing, and it is not a natural and unavoidable part of the aging process. Their original personality still exists, they are still the beautiful spirit whom we have learned to love, they are just imprisoned by a sick brain, a brain that can get well again! They could escape it by death; but why not borrow a healthy brain from a stable friend instead, who motivates them to undergo the necessary treatment of cleaning out their clogged blood supply system? With fresh oxygen and nutrients reaching the brain through freshly cleaned arteries, it can recover and even grow new cells to replace lost ones.

Chelation therapy has been researched thoroughly in large studies and have been found to be safe. Do your homework, read up on chelation therapy and find a doctor who can administer it! With such a smart trick in our toolbox, we can stay in our 40's until we have completed all of our life's projects. Living in a sick body may be a learning experience, but it doesn't have to be a long one. For a real life project it doesn't seem to be significant enough; the body is a vehicle and a tool to manage projects, not a project in itself.

Dementia Symptom List

- *Loss of memory:* Typically the short-term memory goes first. Pay attention when a person gives you colorful and detailed accounts of past and even childhood events, but asks you for the fourth time whether you have read a certain

book, because they forgot the first three times they asked the same question. This is an early symptom. It may give you the chance to get treatment started before a lot of life quality has been lost.

- *Difficulties in understanding what has been said, difficulties in seeing priorities and setting priorities:* We are not talking about hearing troubles here (chelation therapy can alleviate these too), but troubles in understanding. With a good perception you can go the direct way here and spot the flow of confusion that the person emanates when you try to explain a situation. It is tangible. Another chance to start treatment early, before life has become really hard.

- *Angry, aggressive and then again depressive, extreme mood swings:* A rollercoaster impression without an obvious source. Here the temptation may be big to suspect a PTS situation and go SP hunting. Q & A! Look for the other symptoms and make an assesment of diet and lifestyle. Get the history. If ITS-A case of clogged arteria that has built up over decades, it is not a PTS situation, and no PTS handling will help – you will only lose valuable time that could be spent doing something efficient instead!

- *Errors at work (often explained with overwork):* when an executive forgets to send out invoices to clients and now the expected income is missing, let him apply the correct ethics condition or fire him... unless he is in his 60's and has some or all of the typical other symptoms of the so-called "metabolic syndrome" or "syndrome X" (see first part of this article in the previous issue of Ivy). Actually it is no longer a prerequisite to be above 60: more and more often, people in their 50's and even in their 40's are seen with these „age related" diseases. In case of heavy metal toxicity, age is not a factor at all (I went through a debilitating episode of it before I was 44). It is really not only a question how long the mistakes in diet and lifestyle have been made, also how massively – people in their 20's have been seen with "middle age" gallstones or "old age" diabetes! When this metabolic syndrome is present, ethics measures are complete Q & A because the root of the errors at work is clogged arteria, resulting in a reduced blood flow to the brain = dementia. Any ethics measure can only be focused on removing the dangers that have caused the loss of physical health, and repairing the damage. Did I mention that dementia can be reversed...?

- *Losing things, thinking they are stolen.* Some formerly honest people also start stealing (an incomplete shopping

cycle). Here we don't really have case phenomena that could be an alternative explanation, but it is also an early symptom that you can use to pull a string and arrive at a correct diagnosis.

- *Not finding words (he or she tries to hide that by using alternative expressions or descriptions), later also no longer understanding words and terms:* don't bother to write a pink sheet on the study tapes! Find the next doctor who is experienced with chelation therapy. That will handle it, or at least improve it a lot.

- *No longer able to implement a plan or list of actions where one builds logically on the next.* This is not laziness and there are no misunderstood words in the text. The whole text is not understood anymore, especially the con-text! Start the treatment.

- *Difficulties with orientation, at first mostly in an unknown environment, later also at home.* Do not wait, get treatment started. Look up the definition of reasonable. There is no excuse for being reasonable with symptoms of dementia. Your father, your wife, your trusted former auditor or course supervisor deserve perfect performance from you. They may not be able anymore to ask for it – it's up to you to originate it and even insist!

There are four kinds of orientation. Local, like lost in the park, not finding home. Time: doesn't understand dates and time anymore. Situation: cannot understand the context of a situation – goes out in a summer dress and sandals in the middle of winter. Self: don't recognize their own mirror image, forget their married name, forget they had children.

Here we have no more case to Q & A with. Chelation treatment to remove arterial blockages and heavy metals will be helpful if not cure it totally. There are additional vitamins and supplements that will help. Google is your friend – they'll turn up on the first few pages of an internet search. Diet and lifestyle need to be optimized, that's an absolute MUST, because dietary and lifestyle errors are the foundation for this condition.

- *Depression:* make sure that depression as a dementia symptom does not get confused with actual depression, an independent condition which has a different medical approach or could even respond to processing alone!!! While being the patient or PC or family member, perfect your ITS-A!

- *Feeling threatened and helpless*: is a result of the changes that they observe in themselves but cannot understand. If there is not an obvious threat in plain sight in the environment, don't bother to hunt for one, just get the treatment started!

- *Unusually irritated and aggressive, but also fearful*: typical dementia symptoms. Where other parts of the "metabolic syndrome" are present, especially when the person has been known to be kind, patient and reliable for decades, go straight for the treatment, run any ARC breaks later. Do not take it personally. They need a stable ally now, not a person caving in, or dramatizing earlier upsets!

- *Changes in libido*: Sexual interest can get lost or can increase, sometimes a lot. If it increases, dementia patients can pose problems to caretakers because they lose their inhibitions and become sexually aggressive, make inappropriate moves at strangers, or masturbate in public (the latter would be an advanced symptom).

- *Insulting people, biting, kicking, scratching, spitting at them*: No longer an early symptom, belongs to the medium (advanced) stage of dementia, it's high time to take action – not ethics action but medical action!

- *Strange shouts or laughter, repeating questions, inadequate dressing or undressing*: advanced symptoms. Start treatment immediately.

- *Running away, getting lost, not finding back home*: actually they are not running away, they try to get somewhere, but either the place doesn't exist or they can't find it. An advanced symptom. Start treatment, and don't think of a "blow" (leaving the family or group deliberately) even for a moment!

- *Switching day and night*. Active at night, sleeping during the day. "Sun-downing phenomenon". That alone can be just an indicator of sleeping problems, but is also known as a dementia symptom. In both cases it is not out-ethics behaviour intended to disrupt the schedule of a family or group. Check for other symptoms and act accordingly.

- *Losing interest in things they used to like*. Pay attention! One more indicator that wants to point you to the necessity of medical treatment. The universe is often helping us in helping our loved ones. Look for more signals the universe sends you. They show up in the strangest places: TV documentaries, newspaper articles, books, even remarks made by strangers – "coincidences" as if sent by a guardian angel! Don't lose your trust in the intelligence of

the universe. Understand what your own lesson is in this situation. Once you have learned your own lesson, what seemed to be totally solid may suddenly loosen up and resolve.

- *Cannot learn new things. Cannot express their thoughts. Cannot think abstract thoughts*. Flow of ideas stops. Attention and concentration deficits. Cannot calculate numbers anymore. Reading functions a while longer, but they don't understand anymore what they read. The understanding of images disappears first. All these are advanced symptoms. Don't bother to re-train them on the student hat! Just get their chelation treatment started.

Oh, did I mention that dementia can be reversed? It is nearly the same thing as an oil change on your car!

Find the right group mind to connect with. It should be well educated, strong and positive. And throw away your old connections if they are apathetic or ignorant or not up-to-date in medical information, or in any other way not pro-survival! If you can't find a new group mind powerful enough, go and form your own one together with your family and friends!

Some people say that a human life is not more important than a grain of sand on a large beach, but I don't agree with that. It's an enormous invalidation. Where would the beach be if all the unimportant grains of sand were suddenly gone? It would disappear from the face of this planet. The same is true of human lives – each of them contributes to the richness of creation, not one of them is unimportant, they are all worth our affection and care. We are proud of being OT's, people who are at cause over life. What kind of cause are we if we let a precious life waste away in a rotting brain without moving a finger, just because we have seen it happen so many times? This one time, the one time where we have a say, it does not have to happen!

If there is any chance that our beloved parent, spouse or former teammate is not acting on a pre-planned screenplay where he or she has deliberately taken on the role of the sick man (woman), the ball is now in our court to get him or her out of their trouble. Not that it would make a difference to us if we are really committed, but the day may come where we have to count on others to provide the same service to us!



Denis Seigne

French Artist and Freezoner

Denis Seigne, French artist and Freezoner. His art is featured in this issue of IVY. Denis is born near Paris in 1951. About his Scientology history, he tells Ivy's readers the following:

"I met Scientology in July 1976 in Paris Org where I did the Communication Course. I joined Staff in Paris Org in January 1977 then joined the Sea Org in Copenhagen, Denmark in June 1978.

"My fellow Frenchman, Guillaume LESEVRE was commanding officer for Europe at that time. I held the post of Mail, Freight & Transport Chief for several years with good results.

"After an out tech on my case I landed on the "Reform Project Force" in December 1983. In RPF co-auditing I completed the Grades, attested Clear and completed False Purpose RD on 8 dynamics. I had great wins on FPRD. My ethics, responsibility and integrity levels went way up.

"I started to perceive out points and could apply the Data Series N°1 on how to run an investigation.

"However, the end result of the FPRD rundowns were quite astonishing: I got kicked out of the Sea Org in June 1986. I realized later that with completion of FPRD I became a danger for some out ethics executives of the church. Back home I wrote letters and reports on various out-points I had noticed, including a report on RTC Continental Inspector for Europe.

"Well at that time RTC executives had a HUGE button on self importance. So I was assigned a Non Enturbulation Order, which meant if I made more troubles, I would be declared a Suppressive Person. I didn't want to withdraw anything I wrote, so I got declared SP in November 1987. I



caved in for a while but I realized later I was still making case gains!

Looking for Alternatives

"I also realized that the current bridge offered by the church to the public was not leading to "Total Freedom". Therefore I decided to go my own way and use what I knew of the tech. I never stopped making case gains. Somehow RTC forced me to go on that path and I realized I reached the state of: "Free from the Church," which was a great feeling.

"In 1999, after getting on the internet, I got to know about the Freezone. Someone sent me the Pilot's Reformer's page and Antony Phillips from Ivy sent me the "Dane Tops letter." Of course, I found those writings very interesting! They really indicated!



Sound and light, 2008

“In 2001 there was a meeting in Vevey, Switzerland, with Yvan Mayor, Freezone auditor of the French Area and two former CLO Eu staff members.

“Later, I bought the PEAT Manual by Zivorad Slavinski. I liked it and have used PEAT regularly to this day. I did a lot of research on the internet to find out what was going on with the Church of Scientology. I found out exactly the same as was written by Andreas Buttler in his Spiritologie book.

“In 2007-2008 I worked on the French translation of the Spiritologie book together with another Frenchman.

Art Exhibition

“In May, 2008 I attended the Convention organized at Biere by Caspar de Rijk and Jolanda Molenaar. I brought 20 of my paintings which were displayed

during the convention.

“Since shortly after I left the Sea Org I have worked as an artist. You can follow my spiritual development by looking at my paintings. The first painting I created in 1987 is “Coucher de soleil sur l’aube.” You can see that painting and many of my other works on the web at:

[Http://deniseigne.canalblog.com](http://deniseigne.canalblog.com)



Manon with small birds, 2008

“If you compare my early works with those I produce today, I think you clearly can see the difference and the personal development.”



Uninvited guest, 2008



Co-Auditing

An Inexpensive Way to Gains

by Antony A. Phillips, Denmark

Kenneth Urquhart's article in IVy 89 on Group Auditing brought back memories. I do not think I attended one, but I do remember a general air of excitement about these intensives, which happened at the weekend, when HASI was otherwise rather quiet (office staff was off). I remember also that there was a couple of Group Auditing Handbooks, where commands for whole sessions were given, which an auditor could read out. Thinking back, I wonder if Ron had a sort of compulsion for improving every thing (or perhaps just for conquering new territory, or perhaps just flooded with new ideas which he had to try out). My memory of Group Processing was much as Ken described it.

Changes occurred and in "one to one" auditing, Tone 40 auditing had come, and I remember that we also had Tone 40 group processing, where there was what Ron called a Goon Squad, people at the sides of the room, ready to enforce a command if a preclear did not do it. I suspect that was what Ken described, with really good, caring,

auditors helping out.

Co-Auditing Groups

Co-audit groups were also a very popular activity. In about 1961, when I was working in a shop in South London, I went up probably three times a week, to HASI in Fitzroy Street (direct Underground train).

"Co-audit took many forms over the years, but the one I engaged in was very simple. We were about eight pairs, packed in two rows facing each other."

Co-audit took many forms over the years, but the one I engaged in was very simple. We were about eight pairs, packed in two rows facing each other. One row were auditors for the first half of the evening, sitting opposite their preclears. The supervisor went round to each preclear, standing behind the auditor and questioning the preclear to find out what to run. In the co-audits I went to, he had a sheet of subjects based on the eight dynamics.

A memorable Session

I was deeply aberrated (inhibited and embarrassed) about sex. Sex was given me as my subject to talk about (Itsa). My auditor was a very attractive young lady of about twenty (my guess), and she had to do

nothing but listen. When the supervisor said "start" I had to start talking to her about sex. This while an auditing couple on either side of me were engaged in talking and listening. The room was not quiet!

After an hour of this, the supervisor said (if I remember correctly) "That's it!" and we had a short break, probably with a cup of coffee in a plastic cup from an automatic coffee machine.

Then we started off again, the couples reversing roles (I think we maintained the same teams). I do not remember a thing about my role as an auditor. What I do remember was the relief of being able to speak about sexual things. Just talking. The auditor probably nodded, at least was not a stuffed unhearing dummy, but there were no comments or questions. I could just go ahead and unburden all the thoughts and troubles I had had with regard to sex. Sort of getting off the withholds. Actually those group co-auditing nights were a highlight of my long Scientology career

I don't remember the cost. I think I was earning £8 a week, and the weekly co-audit payments were well within my earnings. I also have no idea how long they went on. Whether it was summer or winter. But the charge blowing off was evident.

New Processes from Ron

I know that Ron changed the method of running. Often there were commands. The Red Volumes have a few Bulletins giving possible HAS Co-audit commands. At one point we ran a set of commands (called something like R3H2 I do not remember) which later were dropped, as producing unstable results.

When Needing Help

Normally the Supervisor went around with an e-meter, putting cans in the preclear's hands as he handled individuals. If the auditor felt s/he needed help, s/he put the hand out behind him/her, for the instructor to see, and come and attend to. I remember that I even went so far (my aspirations to become a field auditor) as to get hold of a primitive switch board, where you could have a dozen or so preclears, all holding cans connected to the switchboard, so the supervisor could switch to any pc and see what was happening. I don't have any memory of it being used, the supervisor normally going round and giving the preclear cans when he made an assessment or cleared a rudiment. I imagine that when the type was run where the auditor gave commands, they would have been required to take a Trs course, but this was not even necessary in the sort of co-audit I went to.

“Normally the Supervisor went around with an e-meter, putting cans in the preclear's hands as he handled individuals. If the auditor felt s/he needed help, s/he put the hand out behind him/her”



Matrix Energetics

Impressions from a Recent Seminar

By Flemming Funch, France

Developer of Transformational Processing



So, let me try to give a bit more of a report from the recent Matrix Energetics seminar in Germany. There were four Ivy subscribers that participated and maybe you have followed some of the extensive discussions on the email list. It is a bit hard to give a very coherent report, as a good deal of what happens is surreal and non-sensical.

There's a lot of quantum mechanics metaphors being used. For a lot of the participants that probably serves as making them think that there's a scientific basis for the whole thing. But mostly that part is BS. Or, more kindly, it is a metaphor for what is happening. You know, first

of all, accepting that the underlying Reality to what we habitually see is unlimited in potential, and isn't anything in particular before we say so. So, if we can succeed in stepping out to the infinite potential, and then observe things in a different way than before, then they have probably changed. We can play with phenomena in a creative way, simply pretend that we can do stuff, while somehow staying connected with the forces that make things happen, and without having to know exactly how things change.

One will typically work with one's hands. There's no idea of sending out healing energy or anything like that. Rather, one will touch points, either on the body, or in the space around a person, or even around an agreed upon symbol for the other person, like a stuffed toy or a water bottle. One might also assess different possibilities with one's hands.

A lot of this stuff would be likely to drive a scientologist crazy, as there isn't a very clear procedure or a clear definition of anything, and the real change is left to forces one doesn't have to understand. But there are nevertheless parallels to how auditing works.

The client might or might not offer something up for handling. It might be a pain in a shoulder, their finances, or anything else. Or they can leave it up to the practitioner to find something.

The practitioner will typically just notice where

his attention is going, to some part of the client's body or their space. One will typically place one's hand there. The point will typically be something one can feel, maybe a little more tense or hard than the surrounding area.

Then there are a variety of possible techniques. The most simple is the 2-point technique. One will simply pick another point. In principle, a point that is related to the first, but not in any obviously logical way. If the first point was on the left shoulder, the second might well be 2 feet in front of the person, or on their right knee. It is chosen based on a perception or intuition that they're related. The original technique was to choose another point that would make the first point feel even more tense or hard, but the current technique is simply to pick a point that somehow makes itself be noticed. Then, when one has the two points, one sort of allows them to be "entangled", which kind of is that you perceive both of them at the same time. And then you mentally let go and pass into a space of infinite potential, and you allow whatever needs to happen to happen. How one does that is individual, but any symbolic way of letting go and doing something totally different can be workable. For one of the instructors it was to imagine going shoe shopping.

Typically the client will have a response showing that something is changing. Often that appears as some sort of distortion of the space, and often they might lose their balance and fall backwards. I don't know to what degree that phenomenon is primed by the suggestive effect of seeing the instructors showing that on stage or in videos, but it works well as an indicator, as well as a "convincer" for the client to know that something happened.

There are other techniques, like "time travel",

which basically involves a simple date-locate by assessing how many years ago some incident happened. Or "parallel universes" which involves assessing for an alternate reality where the problem in question doesn't exist. And, again, when one finds it, the act of contacting it will produce the phenomenon of change, and one doesn't otherwise have any big thing to do with it.

One might also work in imaginary and imaginative ways with any issue. "Oh, you have a problem with your eyes, hmm, let's just pull them out of their sockets here, squirt in a bit of whipped cream, turn the eyeballs around and pop them back in. And then let's just turn this knob on your head a little bit here, just so much, ah, yes, that's good..." And both people break down laughing, and the guy's eye sight suddenly is better.

Aspects of all of this reminds me of other things I've run into over the years. There's a good deal of NLP in it. The techniques are somewhat shamanistic. One does similar things with kinesiology and muscle testing. Or radionics. In energy work I've also learned to feel things in spaces. I tend to spontaneously move my hands around in session, connecting energetically with points. My way of running incidents uses some techniques similar to some of this stuff.

I'm not sure what I end up with as a technique that routinely can complement what I already do. At the very least it is a reminder that reality is fluid and things can change very quickly and without effort. One might as well start off with the consideration that miracles will happen easily and routinely than with any more restrictive set of considerations.

Flemming Funch

"The Power of Body Language"

by Rolf K., Editor

Rowland Barkley's "Breakthrough Workshop" in Copenhagen.

Rowland Barkley, well known Freezone practitioner and IVy subscriber, held his two day's workshop, called "Breakthrough," in Copenhagen August 8-9, 2009.

I was attending the second day and I shall here pass on some of my impressions. We learned to read the small signs of body language and to translate them into "theta energy" one might say. By duplicating a body attitude and all the small signs of position of head, arms, fingers, facial expressions, movements, etc. one could by this drill of mimicry get an inside look at the other person's state of mind and spirit.

At some point, each student made two short lists of people. One containing the 5-8 people that the student most admired and who had influenced him/her positively. Another list contained the people the participant most detested and who had influenced the participant negatively.

At one point we would mimic the body language of, say, a detested character from the list to the other students. They would duplicate the exact attitude and posture as accurately as they could.

I brought up my old math teacher as a detested character to my workgroup. This character had been a major PTS item in my early auditing. He was a "mad scientist," had written the math book he taught from, and he was the headmaster of the highschool and he hated children. He had given me countless nightmares in school and the years after I left. So I showed to my workgroup how he would stand in front of the class and spew his math signs and

symbols at us while making sure that no-one would show any signs of disrespect or bad behavior. It felt as a relief -- still after all these years. When the 4 other people in my workgroup then duplicated this my exact hologram of this character it was mind-blowing. I felt an old charge just blow off my body and spirit and I totally cracked up in laughter and relief. It was a very effective process of mimicry of my nightmare-character to a group of interested participants who duplicated my nightmare hologram.



Rowland Barkley

At the seminar was also a family. Father and mother and two teenage children. Rowland explained what he understands by "Karma." What he talks about is not a system of divine justice and payback for good and bad deeds. Instead he talks about the system of agreements or sub-culture that exist within, for example, a family. He works with this directly by asking the family members about their problems, attitudes and reactions to the other family members. It is all very subtle, but also obvious to the astute observer, how this is a whole system of agreements and behavior patterns working like a clockwork of interactions. By working with the

family as a group and address each family member in turn, Rowland can step by step break up the reactive agreements and automaticities that may exist within the family and thus change the "Karma" of the family.

This part of the seminar was a very enlightening experience in how we operate in families and groups. It showed how non-optimum conditions of "Karma" or sub-cultures can be changed step by step when all members look at what is going on with an open mind and spirit. It also seemed to me an effective way of running out what LRH calls Group Engrams.

Rolf K, Ivy editor



Letters to the Editor

Here are some of the letters we have recieved from our readers and supporters:

From Ivy's chairman, Antony Phillips:

I have just got through reading most of IVy 103.

What an issue. Very impressive. Here are some comments.

The first two articles were very interesting, giving two widely different views of auditing. I'd like to comment on the first paragraph after ""the Dead Man Rundown" My equipment will not copy and paste from the pdf file.

At any rate it is interesting to compare the two types of auditing portrayed in the two articles.

Nice to see the question of PTS handling looked at again.

Ethics and Justice in the Free Zone. Nice to see this looked at again.

On the few pages after page 22, I have this to say. Years ago, I can remember (this was perhaps before I came into Scientology) I met some sort of belittling of eastern philosophies, deriding it because they spent there time contemplating their navel (belly

button). It seems to me that here and in some recent ivy-subscribers contributions, people are introverted into confronting latter day Scientology's rectum. A few minutes of that is surely enough. There are many pleasant memories of past Scientology (many of which, like the existence of Mary Sue Hubbard, and me, the church suppresses mention of). If you have been subjected to abuse, by the church or other ways, the way out, after confronting it adequately, is to look at the bright side of life. Reach for the light. I am quite sure that, given the size of the Church, there are more bad stories than we have room for on IVy lists and the magazine.

Page 27 on is a Wow!!! I had not a clue what R3X was. Thought it was a few repetitive commands, a modification of R3R, or R3RA. Rolf has produced a master piece of exploration and explanation here, and you can see that you have a different editor than the old one. I am extremely grateful for the time he has taken both to study, and then to explain to us, this subject.

Kelvares account is interesting, as is a success story Robert Ducharme put on this list, of some one satisfied with her bridge, but impressed and going further with R3X.

I must admit having trouble with Heidrun's article. My guess is that it is fairly long,

some of it I "knew already", and I was under time pressure (self made) to find what was new to me.

So you have a promising new editor.
Congratulations.

All best wishes,

Antony Phillips

From Joe Howard:

I read your article in the last issue of IVy about R3X and how you applied it to your head somatics. I found that interesting. But as I recall, you said they had not resolved totally using that technique. And when I read that I thought of a piece of truly lost tech and that is Effort Processing from Advanced Procedures and Axioms. This is a fantastic process, so much so that when LRH sent down advices on HCOB Theory of the New Grade Chart in 1982 when Dianetics got moved after the Grades. He designated Effort Processing as well as Rising Scale Processing as two processes which were no longer on the Grades but could be used at any time they were needed because they were so applicable to so many conditions. (You may remember when Rising Scale was on Grade 4. I forget where Effort Processing was, possibly also Grade 4.) At any rate, I'm wondering if you ever applied that to your head somatics.

It is written up in the Assists Handbook.

Joe Howard

From Phil Spickler:

My fellow subscribers, I have been enjoying

the interesting articles in the latest e-Ivy.

Dennis Stephens got to know my favorite Ron, and benefited greatly from their association, back there in 1950 and on.

I have only heard very good things about Dennis's efforts in Australia to inspire folks with the possibility of being more alive, conscious, etc.

From Joe Howard we get a chance to see Ron at his best and worst. Best at finding (creating) Tech and worst-- letting his unhandled paranoid valence attack good and devoted staff and parctically destroy them before belatedly coming to his senses. If I got the time line straight, he , Ron, needed the efforts of David Mayo to save his life, just around or after the Super Power research, which resulted in the birth of NOT's (New Era Dianetics for Operating Thetans).

Very pleased with Rolf's article about the help he got from Robert du Charme using R3-X . He then goes on to tell about what R3-X consists of and how it could be used in practise.

Plus a chart that contrasts Standard R3R with R3-X that helps to see similarities and differences. Rolf's article has inspired 'me' to want to write something I'd entitle: "What works and Why", or, "What doesn't work and Why"a discussion about different pieces of Tech and when they worked and why. Pehaps a look at what some auditors can do with a tech tool, and others can't. How "special" solutions arise when the "Tech" doesn't seem to do the job . Oh well . maybe that says enough for whoever wants to be heard.

All the best to Rolf and the contributors for a fine Ivy .

Phil



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